

ASSIGNMENT OF MORTGAGE

**Being re-recorded to correct the mortgage recording date, book and page.

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged SOUTHBank, a corporation organized and existing under and by the virtue of the laws of the United States of America and authorized to do business in the State of Alabama and having an office and place of business in the City of Huntsville, County of Madison, State of Alabama, hereby assigns to CORINTHIAN MORTGAGE CORPORATION, 5700 Broadmoor, Suite 500, Mission, KS 66202, all the beneficial interest and rights accrued or to accrue under the certain Mortgage and Promissory Note together with the indebtedness secured thereby, which Mortgage is dated 3/19/99, and executed by Christina Renea Lawrence (borrower) and Brian Chris Lawrence (co-borrower, if applicable) to SOUTHBank, was recorded on 3/22/99 as shown in Book 1999 1C, at Page 11947 2C, Records of Shelby County, State of Alabama, and covers real property in said County and State described as follows:

See Attached Exhibit "A"

Inst # 1999-15752

04/14/1999-15752
09:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 1116 11.00

Dated this 19th day of March 1999 To become effective 3/19/99
(closing date).

ATTEST:
(seal)

SOUTHBank

BY: Alexia Page
Its Loan Processor

Kim Ferguson
Kim Ferguson, Manager, Southbank

Its

Signed, sealed, and delivered in our presence:

STATE OF ALABAMA MADISON COUNTY

I, the undersigned, a Notary Public, do hereby certify that Kim Ferguson personally appeared before me this day and acknowledged that he is the Manager of SOUTHBank, a corporation, and that by authority duly given and as the act of the corporation the foregoing instrument was signed in its name by its manager, sealed with its corporate seal and attested by him/herself as its Loan Processor

Witness my hand and notarial seal, this 19th day of March 1999

Terri Carpenter
Notary Public

My Commission Expires: MY COMMISSION EXPIRES 10-18-2000

Prepared by:

SOUTHBank
118 Jefferson St.
Huntsville, AL 35801

Inst # 1999-11948

03/22/1999-11948
03:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 1116 11.00

EXHIBIT "A"
LEGAL DESCRIPTION

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH SIDEWALK LINE OF EAST COLLEGE STREET WITH THE WEST CURB LINE OF THOMPSON STREET IN THE TOWN OF COLUMBIANA, AND RUN THENCE SOUTH 61 DEGREES 30 MINUTES WEST, A DISTANCE OF 270 FEET TO THE POINT OF BEGINNING OF THE LOT HEREIN DESCRIBED AND CONVEYED; CONTINUE THENCE SOUTH 61 DEGREES 30 MINUTES WEST, A DISTANCE OF 108 FEET; THENCE RUN NORTH 12 DEGREES 30 MINUTES EAST A DISTANCE OF 303 FEET; THENCE RUN NORTH 79 DEGREES 30 MINUTES EAST A DISTANCE OF 105 FEET; RUN THENCE SOUTH 12 DEGREES 30 MINUTES EAST A DISTANCE OF 283 FEET TO POINT OF BEGINNING AND BEING KNOWN AS A PART OF LOT 70, W.J. HORSLEY'S MAP OF COLUMBIANA, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT THAT PROPERTY CONVEYED TO JAMES B. NICHOLS BY DEED DATED FEBRUARY 3, 1958 AND RECORDED IN DEED BOOK 181, PAGE 406, IN THE PROBATE RECORDS OF SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE WHERE THE WEST CURBLINE OF THOMPSON STREET INTERSECTS THE NORTH SIDEWALK LINE OF EAST COLLEGE STREET; THENCE SOUTH 61 DEGREES 30 MINUTES WEST 270 FEET TO THE POINT OF BEGINNING OF THE LOT HEREIN DESCRIBED; THENCE SOUTH 61 DEGREES 30 MINUTES WEST 108 FEET; THENCE NORTH 12 DEGREES 30 MINUTES WEST 200 FEET; THENCE NORTH 72 DEGREES 30 EAST 105 FEET; THENCE SOUTH 12 DEGREES 30 MINUTES EAST 190 FEET TO THE POINT OF BEGINNING. SAID LOT BEING SITUATED IN THE TOWN OF COLUMBIANA, ALABAMA, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA

Inst # 1999-15752

04/14/1999-15752
09:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOR HNS 11.00

Inst # 1999-11948

03/22/1999-11948
03:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOR HNS 11.00