

Recording Requested By/Return To: CENTRAL STATE BANK

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 180, CALERA, AL 35040 does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP, a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35209 a certain Mortgage dated April 8, 1999, made and executed by LETTY R. WHISENHUNT and TONJA J. WHISENHUNT, HUSBAND AND WIFE, to and in favor of CENTRAL STATE BANK upon the following described property situated in SHELBY County, State of AL SEE ATTACHED LEGAL

such Mortgage having been given to secure payment of Seventy Eight Thousand Dollars and Zero Cents (\$ 78,000 00)

(Include the Original Principal Amount)
 which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 15735 (or as No.) of the Public Records of County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 8, 1999

Witness

CENTRAL STATE BANK

(Assignor)

By:

Shea Barnett

(Signature)

Witness

Attest

Seal:

This Instrument Prepared By: ANNE SHERLOCK
 35040

address: P.O. BOX 180, CALERA, AL
 tel. no.: (205) 668-3523

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that Shea Barnett whose name as mortgage loan officer of CENTRAL STATE BANK a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 8th day of April, 1999.

Mike T. Atchison

Notary Name

Notary Exp. Date: 10/16/2000

Signature

Mike T. Atchison

FNMA-Uniform/1 Assignment of Mortgage 8/96

995M1L (8608) 01

VMP MORTGAGE FORMS (800) 521-7291

Inst # 1999-15736



04/13/1999-15736
 02:20 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 HRS 11.00

EXHIBIT "A"
LEGAL DESCRIPTION

The Northernmost 634 feet of the following described two parcels:

Commence at the SE corner of the SW 1/4 of SW 1/4 of Section 23, Township 22 South, Range 3 West; thence run North 88 degrees 0 minutes West 922.7 feet; thence run South 5 degrees 0 minutes East a distance of 723.00 feet to the point of beginning; thence continue South 5 degrees 0 minutes East a distance of 634.00 feet; thence run North 85 degrees 0 minutes East a distance of 120.00 feet; thence run South 5 degrees 0 minutes East a distance of 120.00 feet; thence run South 85 degrees 0 minutes West a distance of 120 feet; thence run South 5 degrees 0 minutes East a distance of 1037.00 feet to the North R.O.W. of the Montevallo-Calera Highway; thence run East with the North line of said highway, North 82 degrees 30 minutes East a distance of 202.93 feet; thence run North 5 degrees 0 minutes West a distance of 1791.00 feet; thence run South 82 degrees 30 minutes West a distance of 202.93 feet to the point of beginning. Situated in Fractional Section 1, Township 24 North, Range 12 East, Shelby County, Alabama.

Commence at the SE corner of the SW 1/4 of SW 1/4, Section 23, Township 22 South, Range 3 West; thence run North 88 degrees 0 minutes West 922.7 feet; thence run South 5 degrees 0 minutes East a distance of 2514.00 feet to North R.O.W. of the Montevallo-Calera Highway; thence run East with the North line of said highway, North 82 degrees 30 minutes East a distance of 202.93 feet to the point of beginning; thence continue East with the North line of said highway North 82 degrees 30 minutes East a distance of 202.93 feet; thence run North 5 degrees 0 minutes West a distance of 1791.00 feet; thence run South 82 degrees 30 minutes West a distance of 202.93 feet; thence run South 5 degrees 0 minutes East a distance of 1791.00 feet to the point of beginning. Situated in the Fractional Section 1, Township 24 North, Range 12 East, Shelby County, Alabama.

Inst # 1999-15786

04/13/1999-15736
02:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 1996 11.00