

Recording requested by  
Malone Mortgage Co. America  
When recorded mail to:  
Countrywide Home Loans, Inc.  
2130 Ward Avenue /SV-79  
Simi Valley, CA 93065  
Attn: Bob Greenhalgh  
Document Procurement

CORPORATION ASSIGNMENT OF MORTGAGE

Account# 42863154198  
Commitment# 9006367

For value received, the undersigned, Malone Mortgage Co. America, 8214 Westchester Dr. #606, Dallas, TX. 75225, hereby grants, assigns and transfers without recourse to:  
Countrywide Home Loans, Inc.  
400 Countrywide Way Simi Valley, CA 93065

All its interest under that certain Mortgage dated 3/09/98, Executed by: MICHAEL D SCHNEIBERG Mortgagor as per MORTGAGE recorded as Instrument No. 9809073 on 3/16/98 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of SHELBY County, ALABAMA.  
Tax Parcel = 039320003144000  
SHELBY COUNTY TAX COLLECTOR  
Original Mortgage \$110,800.00  
1173 BERWICK ROAD, HOOVER, AL 35242

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Malone Mortgage Co. America

Dated: 3/22/99  
State of California  
County of Ventura

By

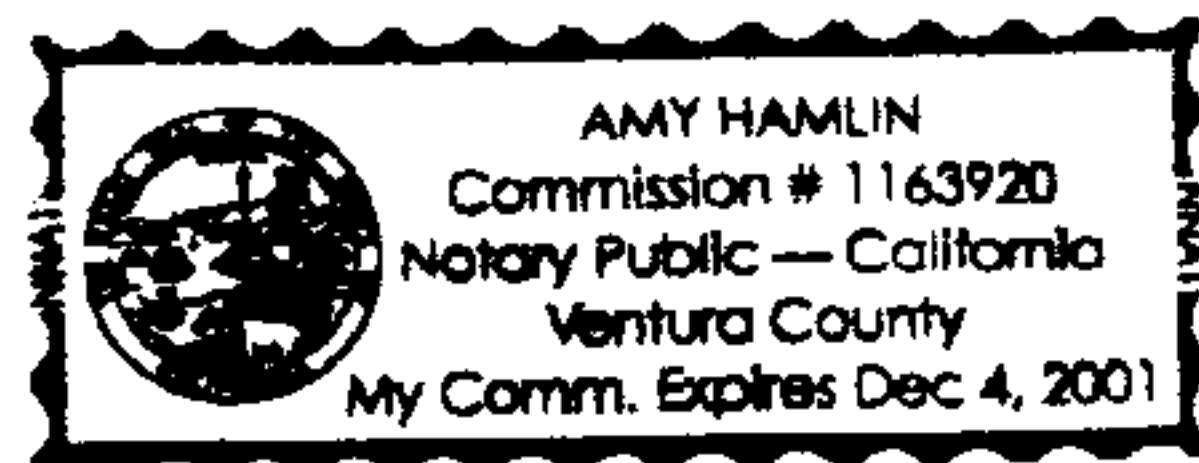
Tracy Schreiner  
Assistant Secretary

On 3/22/99 before me, Amy Hamlin, personally appeared Tracy Schreiner Assistant Secretary, Malone Mortgage Co. America, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.  
Witness my hand and official seal.

Signature

Amy Hamlin  
Amy Hamlin

Prepared by: Joseph Livingston  
2130 Ward Ave., Simi Valley, CA 93065  
Phone # (805) 577-3282



Inst # 1999-15708

04/13/1999-15708  
01:19 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 PMS 8.50