

FMS#: 56139198
BU#: 6259321
GNMA 844152

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee).

Said Mortgage made by:

CHARLES C HOLLYFIELD AND TOMMIE J HOLLYFIELD

and recorded in Real Property in Book _____, page _____
and/or Doc # 1996-27329 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

dated: 03/17/99

FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation
(seal)

By: _____

JORGE TUCUX
VICE PRESIDENT



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **JORGE TUCUX** whose name as **VICE PRESIDENT** **FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.** successor by merger to Plaza Home Mortgage Servicing Corporation a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 17th day of March, 1999

Jim Beasley Notary Public
My commission expires: 02/26/2003



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152
When recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FLT1 NR 316NR

Inst # 1999-15627

04/13/1999-15627
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50