

Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499189274

THIS INSTRUMENT PREPARED BY:
SHONNA MINOR
AMSOUTH BANK


P O BOX 1984

References herein to AmSouth Bank N.A. BIRMINGHAM, AL 35201
shall be deemed to refer to AmSouth Bank

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by JAMES L. BRITTAIN AND WIFE, SANDRA L. BRITTAIN under date of NOVEMBER 29, 1996, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST # 1997-00057, at Page No. , and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 8TH day of APRIL, 1999.

AmSouth Bank

By 
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that S. W. WRIGHT, whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 8TH day of APRIL, 1999.



03/27/2002 Notary Public

Form 540048

Inst # 1999-15521

04/13/1999-15521
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50