

290300
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Recording Requested By/Return To:

GENE GRAY
2100 SOUTHBRIDGE PARKWAY STE 650
BIRMINGHAM, ALABAMA 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5101 CYRUS CIRCLE STE 300, BIRMINGHAM, AL 35242

does hereby grant, sell, assign, transfer and convey, unto
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

(herein "Assignee"), whose address is

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated SEPTEMBER 30, 1997

made and executed by

JOHN R. STRICKLAND AND WIFE, TERESA R. STRICKLAND

whose address is 160 CEDAR COVE CIRCLE
PELHAM, ALABAMA 35124

to and in favor of

CYMA MORTGAGE CORP

following described property situated in SHELBY
of ALABAMA

upon the
County, State

LOT 5, ACCORDING TO THE SURVEY OF CEDAR COVE, PHASE IV, AS RECORDED
IN MAP BOOK 15 PAGE 28, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of
ONE HUNDRED TWENTY-EIGHT THOUSAND FIVE HUNDRED AND NO/100
(\$ 128,500.00)

(Include the Original Principal Amount)

**INST. NO. 1997-31823

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. _____) of the PROBATE Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

12/95-995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS (800)521-7281

Page 1 of 2

Alabama Assignment

Initials _____

Inst # 1999-15480

04/13/1999-15480
08:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

(205) 980-9716

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
SEPTEMBER 30, 1997

CYMA MORTGAGE CORP

Witness

(Assignor)

By:

Mary Hardin
(Signature)

Witness

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
214-562-1966

(Corporate/Partnership Acknowledgment)

State of ALABAMA
County of JEFFERSON

I, GENE W. GRAY, JR., a Notary in and for said County in said State, hereby certify that
MARY HARDIN of
CYMA MORTGAGE CORP
whose name as VICE PRESIDENT (here state representative capacity) is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, in his/her capacity as such VICE PRESIDENT
executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of SEPTEMBER 30, 1997

[Signature]
GENE W. GRAY, JR.
COMMISSION EXPIRES: 11/01/98

(Individual Acknowledgment)

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
CYMA MORTGAGE CORP
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____

[Signature]

Inst # 1999-15480

04/13/1999-15480
08:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRW 11.00