## WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Laura Banks P.O. Box 830721 Birmingham, AL 35283 999-15442

SHELBY COUNTY JUBGE OF PROMATE

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## **MODIFICATION OF MORTGAGE**

THIS MODIFICATION OF MORTGAGE IS DATED MARCH 8, 1999, BETWEEN WAYNE M. LANGEVIN and KAREN T. LANGEVIN, HUSBAND AND WIFE (referred to below as "Grantor"), whose address is 825 TULIP POPLAR DRIVE, HOOVER, AL 35244; and AmSouth Bank (referred to below as "Lender"), whose address is 1900 5th Avenue North, Birmingham, AL 35203.

MORTGAGE. Grantor and Lender have entered into a mortgage dated January 20, 1999 (the "Mortgage") recorded in SHELBY County, State of Alabama as follows:

JANUARY 29, 1999 SHELBY COUNTY ALABAMA. BOOK 1999 PAGE 04165

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in SHELBY County, State of Alabama:

LOT 1006, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 17TH ADDITION, AS RECORDED IN MAP BOOK 9 PAGE 50, IN THE PROBATE OFFICE OS SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 825 TULIP POPLAR DRIVE, HOOVER, AL 35244.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$ 21600.00\_\_ to \$ 43000.00

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

CAUTION -- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

**GRANTQR:** 

LENDER:

AmSouth Bank

KAREN T. LANGEVIN

This Modification of Mortgage prepared by:

Name: JORDENE WILSON Address: P. O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

0,3-08-1999 Loan No 437240	MODIFICATION OF MORTGAGE (Continued)	Page 2
	TOTAL ACKNOW! EDGMENT	
	INDIVIDUAL ACKNOWLEDGMENT	
STATE OF HOLDOWN	)	
COUNTY OF JEFFUSON	) ss 	
LANGEVIN, whose names are signed to informed of the contents of said Modification Given under my hand and official seal this	_VIVU	t WAYNE M. LANGEVIN and KAREN T. vledged before me on this day that, being bears date.  19  Notary Public
My Commis  My commission expires  September	15, 2002	
	LENDER ACKNOWLEDGMENT	-
STATE OF MUDUMA  COUNTY OF JEFFERSON	) ) )	
	blic in and for said county in said state, hereby certify that	Frances Tidevell.
Given under my hand and official seal the	is day of March	19 9 0
My Commiss September My commission expires	ion Expires 15, 2002	Notary Public

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Inst + 1999-15442

O4/12/1999-15442
O1:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMS 43.10