Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS 1900 Crestwood Blvd. P. O. Box 830180 Birmingham, AL 35283-0180

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0248725 "Miller" Lender ID:197001/0000248725 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, That NEW SOUTH PEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK, thereinafter referred to as the Mortgagee, DOES HERBBY CERTIFY, that a certain Mortgage dated 09/05/1997, made and executed by P. MIKE MILLER AND NANCY K. MILLER, WIFE to secure payment of the principal sum of \$75,000.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 09/10/1997 as Instrument No. 1997-29149 is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 09-3-06-0-005-002.000 Property Address: Lot 2 Stonebridge, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

New South Federal Savings Bank, a Federally

Chartered Savings Bank On April 07, 1999

1/1/1/

KATHLEEN CUPP, ASST. ACE PRESIDENT

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

On April 07, 1999, I, Carol Clay Thomas, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Asst. Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal,

Carol Clay Thomas

Notary Expires: 06/20/2001

(This area for notarial seal)
Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
CCT-18990407-0056 ALSHELB SHELBY AL BAT: 617/0248725 (XALDOM)

Inst # 1999-15432

O4/12/1999-15432 O1:30 PM CERTIFIED SHELDY COUNTY JUNE OF PROMATE 001 NMS 8.50