

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:

PROVIDENT FUNDING ASSOCIATES, L.P.
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME, CA 94010

Inst # 1999-15403
04/12/1999-15403
12:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all beneficial interest under that certain Mortgage dated 11/9/1998 executed by STEVEN D. PARRISH AND VALORIE C. PARRISH, HUSBAND AND WIFE, Mortgagor, to Provident Funding Associates, L.P., Mortgagee, and recorded as Instrument No. 1998-46083 on 11/19/1998 in book -, page -, of Official Records in the County Recorder's office of SHELBY County, Alabama, describing land therein as:

Assignees Address: FLEET MTG 1945 W Palmetto St Florence SC 29502
LOT 11, ACCORDING TO THE SURVEY OF HEATHERWOOD, 2ND SECTOR, AS RECORDED IN
MAP BOOK 8, PAGE 28, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. APN # 10-
2-09-0-001-001.059

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

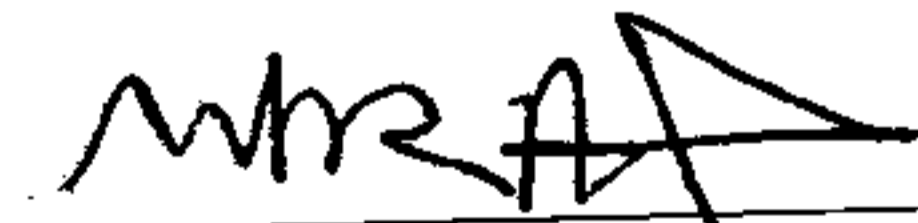

TYLER ALDERMAN/ASST. VICE PRESIDENT
PROVIDENT FUNDING ASSOCIATES, L.P. A CALIFORNIA LIMITED PARTNERSHIP

State of CALIFORNIA
County of SAN MATEO

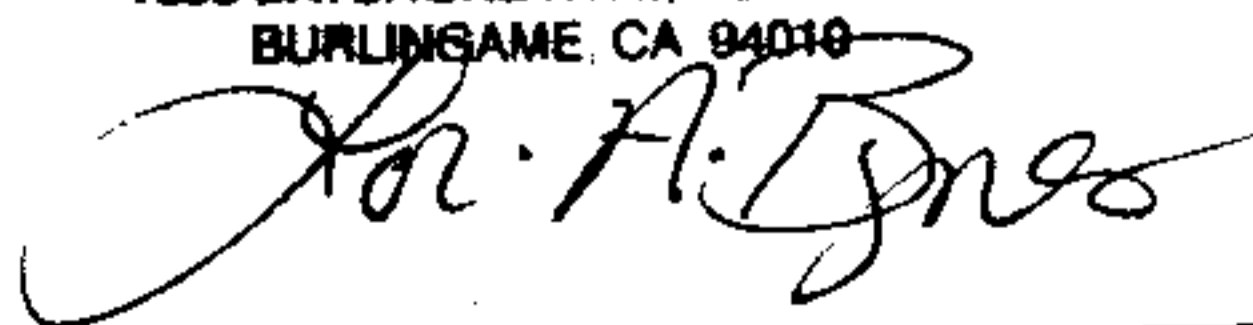
On 3/31/1999 before me, MARK R. HOWARD personally appeared TYLER ALDERMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

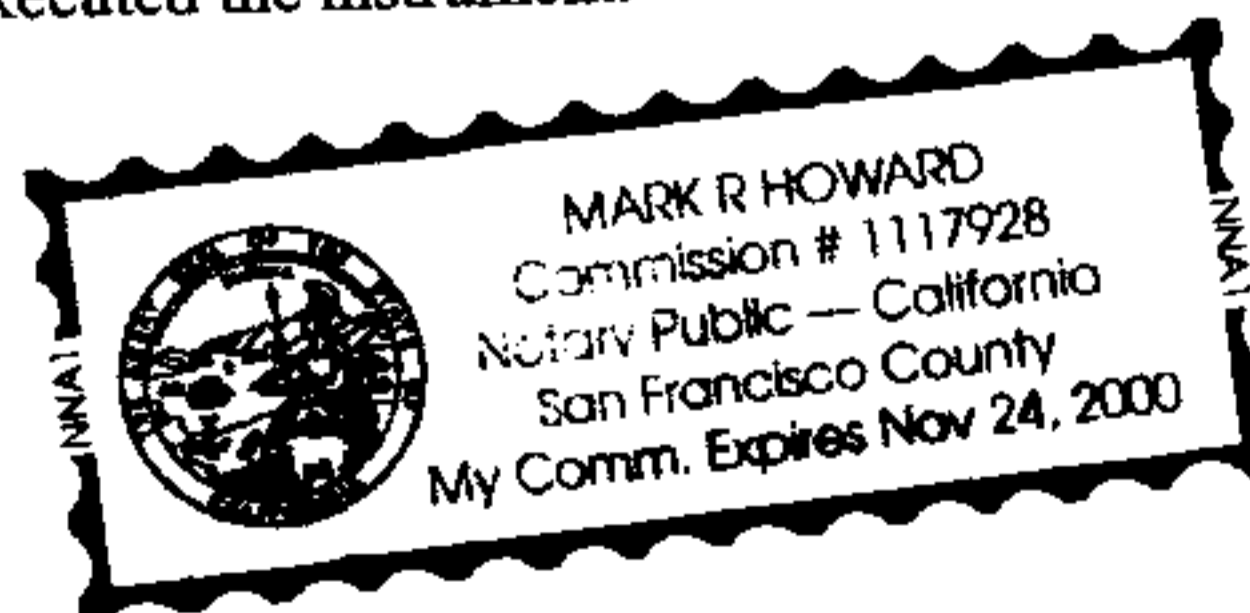
WITNESS my hand and official seal.

Signature



PREPARED BY:
LORI A. BYRNES
PROVIDENT FUNDING ASSOC., L.P.
1633 BAYSHORE HWY., SUITE #155
BURLINGAME, CA 94010





Investor Loan #: 604965659
Loan #: 1208100138
Report: 1129