

Recording Requested By:
WASHINGTON MUTUAL BANK

When Recorded Return To:

MICHAEL BENNINGTON
2459 Chuchura Rd
Birmingham, AL 35244

DISCHARGE OF MORTGAGE

STOCKTON - Washington Mutual Bank, FA #9109290348 "Benington" Lender ID:G75/4610317 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That WASHINGTON MUTUAL BANK, F.A. F/K/A AMERICAN SAVINGS BANK F.A., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/25/1984, made and executed by MICHAEL A. BENNINGTON AND WIFE PENELOPE BENNINGTON, to secure payment of the principal sum of \$10,000.00 plus interest, originally to BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 05/02/1984 as Instrument No. Mortgage Book 447, Page 890, is now Paid and Satisfied, and is therefore discharged.

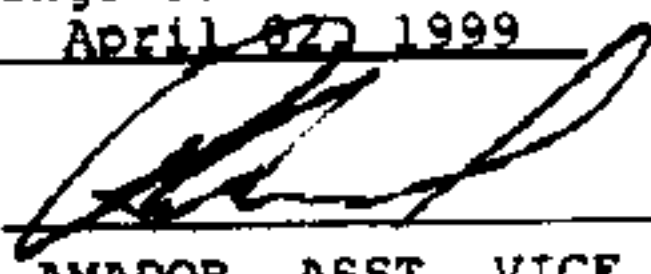
Property Address: 2459 Chuchura Rd, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Washington Mutual Bank, F.A. F/K/A American
Savings Bank F.A.

On April 02, 1999

By: 
RON AMADOR, ASST. VICE PRESIDENT

STATE OF California
COUNTY OF San Joaquin

ON April 02, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Ron Amador, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Clara Maxwell
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Document Prepared By: 
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SLB-10000000-0014 ALBHELS SHELBY AL BAT: 105403/9109290348 KUALOOM1

Inst # 1999-15400

04/12/1999-15400
12:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50