THIS INSTRUMENT PREPARED BY
Susan Reeves
MC KAY MANAGEMENT CORPORATION
One Riverchase Office Plaza, Ste. 200
Birmingham, Alabama 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Riverchase Residential Association, Inc. files this statement in writing, verified by the oath of E. P. Segner, Jr., Ph.D., P.E., as President of the Riverchase Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Riverchase Residential Association, Inc. claims a lien upon the following property, situated in __Shelby__ County, Alabama, to-wit:

Lot 3813, according to the survey of Riverchase Country Club, 38th Addition, as recorded in Map Book 22, Pg. 140, in the office of Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of __$67.00__ with interest, from to-wit: the __4th__ day of __September__, __1998__, for assessments levied on the above property by the Riverchase Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Riverchase (Residential), which is filed for record in the Probate Office of said county.

The name of the owner of the said property is __A. Lester Burbic, Jr.__.

RIVERCHASE RESIDENTIAL ASSOCIATION

By: _____
Its: President - Claimant

STATE OF ALABAMA)

COUNTY OF SHELBY)

Before me, _____ a Notary Public in and for the County of __Shelby__, State of Alabama, personally appeared E. P. Segner, Jr. Ph.D., P.E., as President of Riverchase Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

_____
President-Riverchase Residential
Association, Inc. - Affiant

Subscribed and sworn to before me on this the __18th__ day of __March__, 19__99__ by said Affiant.

_____
Notary Public

MY COMMISSION EXPIRES JUNE 27, 2002

Inst # 1999-15383

04/12/1999-15383
12:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB   8.50