THIS INSTRUMENT PREPARED BY Susan Reeves MC KAY MANAGEMENT CORPORATION One Riverchase Office Plaza, Stc. 200 Birminghem, Alabama 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Riverchase Residential Association, Inc. files this statement in writing, verified by the oath of E. P. Segner, Jr., Ph.D., P.E., as President of the Riverchase Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Riverchase Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 3812, according to the survey of Riverchase Country Club, 38th Addition, as recorded in Map Book 22, Pg. 140, in the office of Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$67.00 with interest, from to-wit: the 4th day of Scotember , 1998, for assessments levied on the above property by the Riverchase Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Riverchase (Residential), which is filed for record in the Probate Office of said county.

The name of the owner of the said property is A. Lester Burbic, Jr.

RIVERCHASE RESIDENTIAL ASSOCIATION

STATE OF ALABAMA)

COUNTY OF SHELBY.)

Before me, Austra Okewas, a Notary Public in and for the County of Meeling, State of Alabama, personally appeared E. D. Segner, Jr. Ph.D., P.E., as President of Riverchase Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

chase Residential

Association, Inc. - Affight

Subscribed and sworn to before me on this the 18 day of march

MY COMMISSION EXPIRES THE TY

Inst # 1999-15382 04/12/1999-15382 12:00 PM CERTIFIED MELLY COUNTY MAKE OF PROBATE 9.30 1985 HW6