THIS INSTRUMENT PREPARED BY Susan Reeves MC KAY MANAGEMENT CORPORATION One Riverchase Office Plaza, Ste. 200 Birmingham, Alabama 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Riverchase Residential Association, Inc. files this statement in writing, verified by the oath of E. P. Segner, Jr., Ph.D., P.E., as President of the Riverchase Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Riverchase Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 3803, according to the survey of Riverchase Country Club, 38th Addition, as recorded in Map Book 22, Pg. 140, in the office of Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$67.00 with interest, from to-wit: the 4th day of September , 1998, for assessments levied on the above property by the Riverchase Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Riverchase (Residential), which is filed for record in the Probate Office of said county.

The name of the owner of the said property is A. Lester Burbic, Jr.

RIVERCHASE RESIDENTIAL ASSOCIATION

STATE OF ALABAMA)

COUNTY OF SHELBY)

Before me, Susan Resident of Riverchase Residential Association, Inc., Alabama, personally appeared E. P. Segner, Jr. Ph.D., P.E., as President of Riverchase Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Association, Inc. - Aftant

Subscribed and sworn to before me on this the 8 day of maich.

1929, by said Affiant.

Subscribed and sworn to before me on this the 8 day of maich.

Notary Public

MY COMMISSION EXPINES JUNE 21, 2002

Inst + 1999-15377

04/12/1999-15377 12:00 PH CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 8.50

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