

THIS INSTRUMENT PREPARED BY QUEEN E. PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, ALABAMA 35202
0681555-9001 #390

REGIONS BANK
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

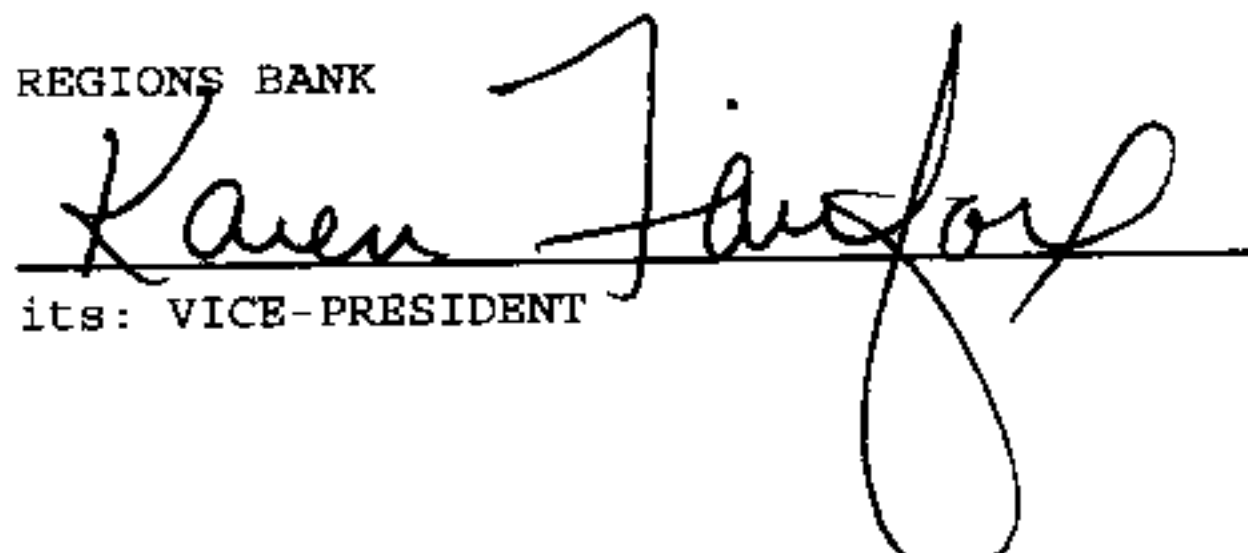
WHEREAS,
J. Harris Development Corp., did heretofore on the 7th day of
AUGUST, 1998, execute a Mortgage to REGIONS BANK, which said
Mortgage is recorded in INST # 1998-32875, in the Probate Office
of SHELBY COUNTY, ALABAMA.

WHEREAS, the indebtedness secured by said Mortgage has been
paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby
acknowledge satisfaction and payment in full of said indebtedness
and hereby releases and discharges the property described in said
Mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these pre-
sent to be signed in and by its corporation name by KAREN FAIRFAX
its VICE-PRESIDENT, thereunto duly authorized on this the 29th
day of MARCH, 1999.

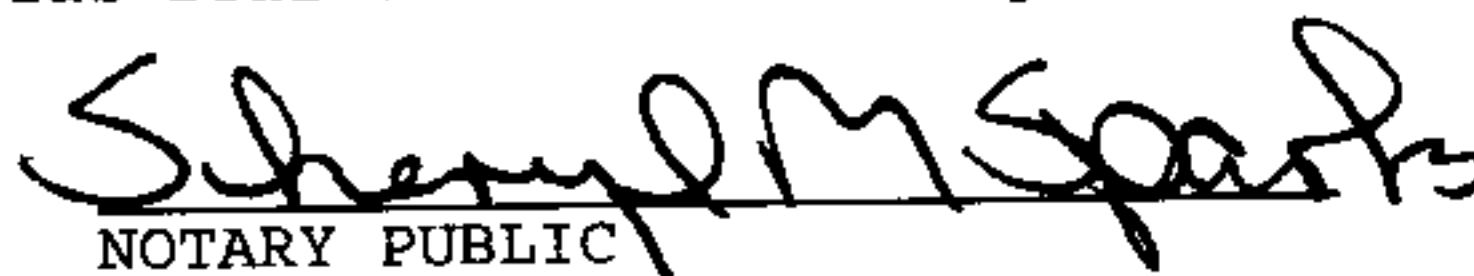
REGIONS BANK


its: VICE-PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in
said State, hereby certify that KAREN FAIRFAX whose name as VICE-PRESIDENT of
REGIONS BANK, a corporation, is signed to the foregoing full release of Mortgage,
and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the instrument, she, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 29th day of MARCH, 1999.


NOTARY PUBLIC

MY COMMISSION EXPIRES DECEMBER 17, 2002

04/12/1999-15352
11:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1999-15352