

THIS INSTRUMENT PREPARED BY QUEEN E. PUGH  
REGIONS BANK  
P O BOX 10247  
BIRMINGHAM, ALABAMA 35202  
1686836-0002 #231

1999-15350  
Inst \*

REGIONS BANK  
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

WHEREAS,

Builders Team, Inc., A Corporation, did heretofore on the 7th day of OCTOBER, 1998, execute a Mortgage to REGIONS BANK, which said Mortgage is recorded in INST # 1998-39472, in the Probate Office of SHELBY COUNTY, ALABAMA.

WHEREAS, the indebtedness secured by said Mortgage has been paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said Mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these present to be signed in and by its corporation name by JANICE B. MCCORMICK its VICE-PRESIDENT, thereunto duly authorized on this the 25th day of MARCH, 1999.

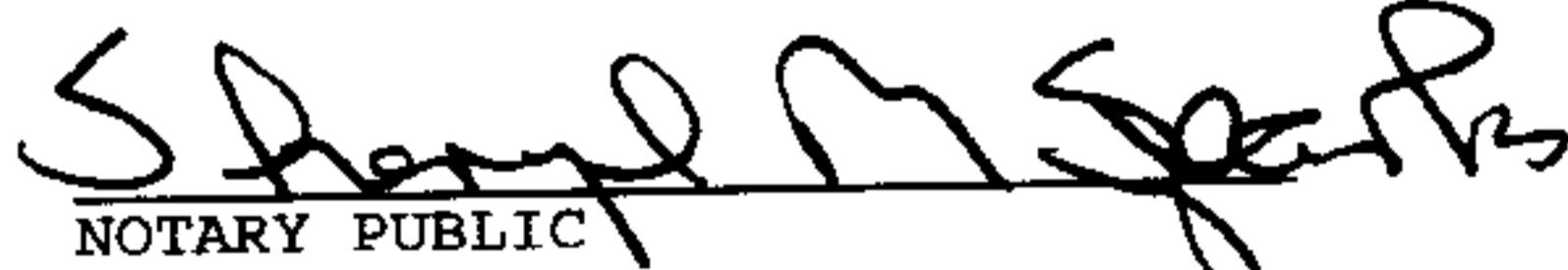
REGIONS BANK

  
Janice B. McCormick  
ts: VICE-PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that JANICE B. MCCORMICK whose name as VICE-PRESIDENT of REGIONS BANK, a corporation, is signed to the foregoing full release of Mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 25th day of MARCH, 1999.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES DECEMBER 17, 2002

04/12/1999-15350  
11:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOI CRH 8.50