

Recording Requested By:
American Reconveyance Corporation

When Recorded Return To:

Michael Musso
1001 Berrington Circle
Birmingham, AL 35242

DISCHARGE OF MORTGAGE



Norwest Mortgage, Inc. - Frederick #:4607662 "MUSSO" Lender ID:B30/001/600081640 Shelby, Alabama


KNOW ALL MEN BY THESE PRESENTS,
That NORWEST MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 08/04/97, made and executed by
MICHAEL J MUSSO AND DENISE M MUSSO, to secure payment of the principal sum of
\$255,500.00 plus interest, originally to NORWEST MORTGAGE, INC., in the County
of SHELBY and the State of ALABAMA, Recorded 08/14/97 as Instrument No.
1997-25980 is now Paid and Satisfied, and is therefore discharged.

Property Address: 1001 Berrington Circle, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

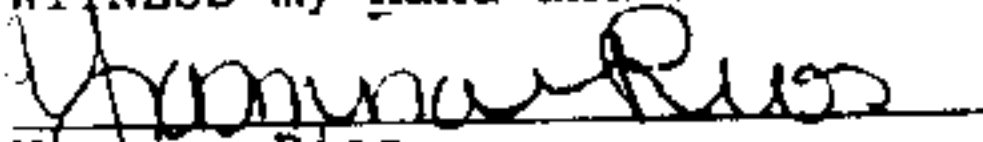
Norwest Mortgage, Inc.
On April 02, 1999

By: 
JOHN MARIN, VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON April 02, 1999, before me, Yasmira Rios, a Notary Public in and for Los
Angeles County, in the State of California, personally appeared John Marin, Vice
President, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.


Yasmira Rios
Notary Expires: 03/11/2003 #1212746



(This area for notarial seal)

Document Prepared By:
Stan Gainforth, 25600 Rye Canyon Road, Valencia Ca 91355 661-294-1342
JAM*19990402-0003 AL SHELBY SHELBY AL BAT: 18000/4607662 KJALDOM1

Inst # 1999-15346

04/12/1999-15346
11:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50