| THIS INSTRUMENT PREPARED BY THOMAS L. FOSTER, ATTORNEY |
|--|
| 1201 NORTH 19TH STREET |
| BIRMINGHAM, AL 35234 |
| WARRANTY DEED (Without Surv |
| |

| Send Tax Notice To: |
|---------------------|
| 2379 Macmile Da. |
| Bha- A 35272 |
| |

| VTHAGGER | DEED | (Without | Survivorship) |
|----------|------|------------|----------------|
| WAKKANII | DEED | I MT CHORC | PATATACTORTED! |

| STATE | OF | ALABAMA |) |
|----------------|------|---------|---|
| JEFFE F | RSON | COUNTY |) |

KNOW ALL BY THESE PRESENTS

That in consideration of -- Two Hundred Thirty Four Thousand and 00/100--- (\$234,000.00) DOLLARS

to the undersigned GRANTOR (whether one or more) in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, I or we,

Dhiru Barbela and wife, Tanya Barbela and Suresh R. Patel, a married man (herein referred to as GRANTOR, whether one or more), grant, bargain, sell and convey unto

Kenneth D. Ingram

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

Lot 65, according to the Survey of The Magnolias at Brook Highland, as recorded in Map Book 13, page 102 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations. if any, of record.

Subject to ad valorem taxes for the current tax year.

\$ 65,000.00 of the consideration recited above was paid from a mortgage loan executed simultaneously herewith.

This property is not the homestead of the undersigned grantor, Suresh R. Patel.

TO HAVE AND TO HOLD to the said GRANTEE, his, her or their heirs and assigns forever.

And I/we do for myself/ourselves and for my/our heirs, executors and administrators covenant with the said GRANTEES, their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises; that they are free from all engumbrances, unless otherwise noted above; that I/we have a good right to sell and convey the same as aforesaid; that I/we will and my/our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

| | [\$ ea l} | Their Barbela | [Seel) |
|------------|------------------|-----------------|---------|
| ! ! | (Seal) | Tanya Barbela | (Secl) |
| | (Seal) | Suresh R. Patel | (\$eal) |

I, the undereigned, a Notary Public in and for said County, in said State, hereby certify that Dhiru Barbela and wife, Tanya Barbela and Suresh R. Patel

whose name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me that, being informed of the contents of the conveyance, he/she/they, executed the same voluntarily on the day the same bears date.

8th

Given under my hand and official seal this 1999.

NOTARY PUBLIC

04/12/1999-15314

dev of

11:25 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

April

177.50 001 CRN