Inst • 1999-15312 04/12/1999-15312 11:24 AM CERTAFIED 11:24 AM CERTAFIED SELW CHANN JUNE & CHANNE

Bomm: 15xp: 06/27-2002

Please Return To: CTX MORTGAGE COMPANY P.O. Box 199000, FINAL DOCS Dallas, TX 75219-9000

206893052	y .
ASSIGNMENT OF LIEN TAX ID # 13-3-06-0 The State of ALABAMA	- Italion and and
COUNTY OF SHELBY	acting herein by and through its duly authorized nity of DALLAS State of on of TEN AND NO/100 DOLLARS CASH, AND OTHER
That CTX MORTGAGE COMPANY	nty of DALLAS , State of
officers, hereinanter canco transferor, or the consideration for and in consideration	on of TEN AND NO/100 DOLLARS CASH, AND OTHER
VALUABLE CONSIDERATION, to it in hand paid	by GMAC, MORTGAGE CURPLIFY Conveyed.
hereinafter called transferee, the receipt of which	by CHAC MORTGAGE CORPORATION Conveyed, is heleby acknowledged, has this day Sold. Conveyed, as Sell, Convey, Transfer, and Assign unto the transferce the
Transferred, and Assigned and by these presents doc	
hereinafter described indebtedness.	ys unto the transferee, all the rights, title, interest, and liens
owned or held by the transferor in the hereinafter de	escribed land by virtue of said indebtedness herein conveyed
and assigned.	performs transferee's successors and assigns the following
TO HAVE AND TO HOLD unto the said the	r the following mentioned lien and any and all liens, rights.
equities, remedies, privileges, titles, and interest in a	and to said land, which transferor has by virtue of being legal
SAID INDEBTEDNESS, LIENS AND LAND BE	
One certain promissory note executed by GORDON NEIL PLOWERS AND	GMAC MORTGAGE CORPORATION
LISA P. FLOWERS HUSBAND AND WIFE	P O BOX 85021
	NATIONAL CITY CA 91950
and payable to the order of CTX MORTGAGE C	OMPANY and bearing interest and due and
the sum of \$ 217,700,00 dated h	OVEMBER 4, 1998
payable in monthly installments as therein provided	even date therewith duly recorded in the Public Records of and secured by the liens
Said note being secured by security mentality. County, ALAE	and secured by the liens
therein expressed on the following described lot,	tract, or parcel of land lying and being situated in to wit:
	OF SOUTHPOINTE, FOURTH SECTOR, AS
LOT 12, ACCORDING TO THE AMENDED AN	IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA	
	MTG RECORDED 12 8 9 8 KI
	OF SHELBY COUNTY ALPRAY
RE: Property Address 1801 SOUTHPOINTE C	
manuse atabama 35	244
EXECUTED, without recourse and without	warranty on the undersigned this the day of
NOVEMBER 1998	
ATTEST / While & Domos	gray: Juich -
TOTAL PORTNOON	SUSAN BLLIS THE DOCUMENT PREPARED 5
ASSISTANT SECRETARY	TO COMENT SIGNER CIX HORIGAGE CLEARANT
3 4	2728 N. HARMOOD DALLAS, TX 75861-1518
SEAL	ORINN BY DALLES SE
THE STATE OF TX	ENG-CEST
	in and for the State aforesaid, on this day personally appeared known to me to
TO THE PERSON OF THE PERSON PROPERTY PROPERTY OF THE PERSON PROPERTY P	
· ' Landbad on the fi	oregoing instrument and acknowledged to me that this person
executed the same for purposes and consideration	therein expressed, as the act and deed of said Corporation and

Given Under My Hand and Seal of Office this the 4th day of NOVEMBER

Notary Public in and for the State of

the County of

Printed Name:

My Commission Expires

CTX040M (012897)

in the capacity therein stated.