FMG #: 0070892398 NAME: BOBBY R FRANKLIN P/O DATE: 03/11/1999 THIS INSTRUMENT PREPARED BY: BETTY M. FLICK FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by FRANKLIN, HUSBAND AND WIFE BOBBY R. FRANKLIN AND PATRICIA J. to SPINKS FINANCIAL, INC. 22nd , 1992, and recorded on 11/23/1992 in Mortgage Record dated October and or Instrument # 1992-27929 , of the County, ALABAMA records in the office of the Recorder of SHELBY more particularly described as follows, to wit: LOT 149, ACCORDING TO A MAP OF AUTUMN RIDGE-SECOND SECTOR, AS RECORDED IN MAP BOOK 14, PAGES 16, 17 AND 18 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of March FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. St. St. CAROLINA Вγ JEFE Its ASSISTANT SECRETARY State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of March 1999 personally appeared JULIE MULHERN ASSISTANT SECRETARY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 05/28/2000 DANA ANDREWS Notacy Public NOTARY PUBLIC STATE OF WISCONSIN

DANA ANDREWS

AFTER RECORDING, FORWARD TO: BOBBY R FRANKLIN 1121 COLONIAL DR

MY COMMISSION EXPIRES MAY 28, 2000

ALABASTER AL 35007

AL REL (040)