

Inst # 1999-03735

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF AL

KNOWN BY ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That AmeriCapital Funding Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Commercial Federal Mortgage Corporation

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said tranferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

TANNA L. DAVIS, AN UNMARRIED WOMAN

and payable to the order of AmeriCapital Funding Corp

in the sum of \$ 45,000.00 dated January 11, 1999

and bearing interest and

due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp

duly recorded in the Real Property Records of SHELBY

County AL

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, AL

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

EXECUTED without recourse on the undersigned to be effective on the 11th day of January, 19 99

By: 
ED NEWTON, VICE PRESIDENT



THE STATE OF Alabama

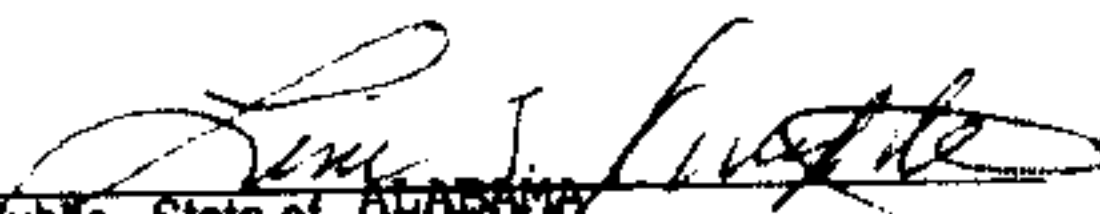
COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 11th day of JANUARY, 19 99, by ED NEWTON, VICE PRESIDENT

of AMERICAPITAL FUNDING CORP.

on behalf of said entity.

Please return to:


Notary Public - State of ALABAMA

AmeriCapital Funding Corp
1200 Riverchase Ctr Ste 550
Birmingham, AL 35244

04/12/1999-15232
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NPS 11.00

Inst # 1999-15232

EXHIBIT "A"

Lot 12, according to the survey of Shelby Forest Estates, 1st Sector, Phase II, as recorded in Map Book 24, page 81 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

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04/12/1999-15232
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HNS 11.00