

Inst # 1996-35804

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF AL

KNOWN BY ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That AmeriCapital Funding Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Commercial Federal Mortgage Corporation

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said tranferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

ROBERT C. HENDERSON, JR. AND KAREN R. HENDERSON, HUSBAND AND WIFE

and payable to the order of AmeriCapital Funding Corp

in the sum of \$ 168,000.00 dated December 29, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp

duly recorded in the Real Property Records of SHELBY

County AL

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, AL

SEE ATTACHED EXHIBIT "A"

EXECUTED without recourse on the undersigned to be effective on the 10th day of March, 1999.

THE STATE OF AL

Main Moon

By: Edward A. Newton

THE STATE OF

Alabama

COUNTY/PARISH OF

Jefferson

This instrument was acknowledged before me this 10th day of March, 1999, by Edward A. Newton, Vice President of AmeriCapital Funding Corp on behalf of said entity.

Please return to:

Notary Public - State of

AmeriCapital Funding Corp
221 Riverchase Cir Ste 550
Birmingham, AL 35244

04/12/1999-15230
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 1996 11.00

Inst # 1999-15230

EXHIBIT "A"

LEGAL DESCRIPTION

A parcel of land in the Southwest 1/4 of the Northwest 1/4 and the Northwest 1/4 of the Northwest 1/4 of Section 12, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows:

Begin at the Southeast corner of the SW 1/4 of NW 1/4 of said Section 12, then run North along the West line of said Section 12, a distance of 666.30 feet; thence turn right 90 deg. 01 min. 04 sec. and run East a distance of 663.60 feet; thence turn right 90 deg. 03 min. 56 sec. and run South a distance of 664.75 feet; thence turn right 89 deg. 47 min. 59 sec. and run West a distance of 662.63 feet to the point of beginning; being situated in Shelby County, Alabama.

Also: An easement for loggers and pyrores, 20 feet wide, 10 feet on each side of the following described centerline:

Commence at the Southwest corner of the SW 1/4 of NW 1/4 of said Section; thence run North along the West line of said 1/4 1/4 Section a distance of 666.30 feet; thence turn right 90 deg. 01 min. 04 sec. and run East a distance of 16 feet to the point of beginning of said centerline; thence run the following described course along said centerline: thence turn left 90 deg. 01 min. 04 sec. and run North a distance of 380.53 feet; thence turn right 80 deg. 32 min. 02 sec. and run Northwest a distance of 159.04 feet; thence turn left 76 deg. 04 min. 03 sec. and run Northerly a distance of 261.43 feet; thence turn left 46 deg. 27 min. 20 sec. and run Northwest a distance of 111.02 feet; thence turn right 16 deg. 10 min. 21 sec. and run Northwest a distance of 190.14 feet, to the end of said centerline of said 20 foot easement, said point being on the Southeasterly right of way of Shelby County Highway 132, being situated in Shelby County, Alabama.

Inst. # 1999-15230

04/12/1999-15230
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE & CLERK
DCE WKS 11:00