

# ASSIGNMENT AND TRANSFER OF LIEN

Montgomerie Book 1998  
Page 47360

THE STATE OF AL  
COUNTY OF SHELBY

KNOWN BY ALL MEN BY THESE PRESENTS:

That AmeriCapital Funding Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Commercial Federal Mortgage Corporation

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said tranferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

ISAAC J. VALDEZ, AN UNMARRIED MAN AND LESA L. PADDICK, AN UNMARRIED WOMAN

and payable to the order of AmeriCapital Funding Corp

In the sum of \$ 103,000.00 dated November 19, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp

duly recorded in the Real Property Records of SHELBY

County AL

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, AL

LOT 32, IN BLOCK 5, ACCORDING TO THE MAP AND SURVEY OF GREEN VALLEY, 4TH SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 10, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

EXECUTED without recourse on the undersigned to be effective on the 9<sup>th</sup> day of March, 1999.

AMERICAPITAL FUNDING CORP  
2200 Riverchase Center Ste 550  
Birmingham, Alabama 35244

This Document

Prepared By Marie Mason

By:

*Edward G. Neuma*

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 9<sup>th</sup> day of March, 1999, by

*Edward G. Neuma* Vice President  
of AmeriCapital Funding Corp  
on behalf of said entity.

Please return to:

*Lisa J. Knight*  
Notary Public - State of Alabama

AmeriCapital Funding Corp  
2200 Riverchase Ctr Ste 550  
Birmingham, AL 35244

04/12/1999-15221  
09:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 100 0.30

Inst # 1999-15221