## ASSIGNMENT AND TRANSFER OF LIEN

Inst 1999-01018

THE STATE OF AL

COUNTY OF SHELBY KNOWN BY ALL MEN BY THESE PRESENTS:

That AmeriCapital Funding Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of , for and in consideration of TEN AND , and State of Alabama Jefferson NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Commercial Federal Mortgage Corporation

herein after called transferee, the reciept of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness togeter with all and singular the following mentioned lien and any and all liens, rights equities. remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: One certain promissory note executed by

DELMORE J. MATZKE, SR. AN UNMARRIED MAN

and payable to the order of AmeriCapital Funding Corp

dated December 31, 1998 52,000.0 in the sum of \$ due and payable in monthly installments as therein provided.

and bearing interest and

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp

County AL duly recorded in the Real Property Records of SHELBY and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being County, AL

SEE ATTACHED EXHIBIT"A"

SHELBY

situated in

1999-15213

04/12/1999-15213

EXECUTED without recourse on the undersigned to be effective on the 8th day of January

AMERICAPITAL FUNDING CORP 2200 Riverchana Center Ste 550 Birmingham, Alab ima 35244

This Document main moore Prepared By

THE STATE OF

Aiabama

Jefferson COUNTY/PARISH OF

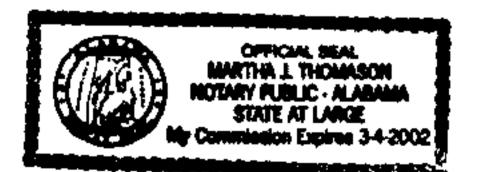
This instrument was acknowledged before me this \_8th\_day of \_January Vice President Edward A. Newton of Americapital Funding Corporation

on behalf of said entity.

Please return to:

AmeriCapital Funding Corp 2200 Riverchase Ctr Ste 550 Birmingham, AL 35244

Notary Public - State of []



Commence at the Southeast corner of the SE % of the NW % of Section 14, Township 21 South, Range 2 West and run in a Westerly direction along the South line of early % section 1296.05 feet to a point; thence 86°31'20° right in a Northerly direction 454.70 feet to the point of beginning; thence continue along the last stated course 250.08 feet to a point; thence 88°54'44° left in a Westerly direction 246.88 feet to a point on the East line of Shelby County Road 313 (Topas Road); thence in a Southerly direction along said East line of Shelby County Road 313 (Topas Road) 2.30 feet to a point; thence 69°05' left in a Southeasterly direction 87.30 feet to a point; thence 28°05' right in a Southeasterly direction 191.88 feet to a point; thence 18°18'10° right in a Southeasterly direction 84.88 feet to the point of beginning.

Situated in Shelby County, Alabama.

Inst # 1999-15213

04/12/1999-15213 09:57 AM CERTIFIED SELM COUNTY JUSE OF PROMITE OR WIS