

ASSIGNMENT AND TRANSFER OF LIEN

Inst 1999-01218

THE STATE OF AL

KNOWN BY ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That AmeriCapital Funding Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Commercial Federal Mortgage Corporation

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said tranferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

DELMORE J. MATZKE, SR. AN UNMARRIED MAN

and payable to the order of AmeriCapital Funding Corp

in the sum of \$ 52,000.00 dated December 31, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp

duly recorded in the Real Property Records of SHELBY

County AL

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, AL

SEE ATTACHED EXHIBIT "A"

Inst # 1999-15213

04/12/1999-15213  
09:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JEE HEE H.H.

EXECUTED without recourse on the undersigned to be effective on the 8th day of January, 19 99

AMERICAPITAL FUNDING CORP

2200 Riverchase Center Ste 550

Birmingham, Alabama 35244

This Document  
Prepared By

Marie Moore

By:

*Edward A. Newton*

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 8th day of January, 19 99, by

Edward A. Newton

Vice President

of Americapital Funding Corporation

on behalf of said entity.

Please return to:

AmeriCapital Funding Corp  
2200 Riverchase Ctr Ste 550  
Birmingham, AL 35244

Notary Public - State of

Alabama



EXHIBIT "A"

Commence at the Southeast corner of the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 14, Township 21 South, Range 2 West and run in a Westerly direction along the South line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section 1296.05 feet to a point; thence  $86^{\circ}31'20''$  right in a Northerly direction 454.70 feet to the point of beginning; thence continue along the last stated course 250.08 feet to a point; thence  $88^{\circ}54'44''$  left in a Westerly direction 246.88 feet to a point on the East line of Shelby County Road 313 (Topaz Road); thence in a Southerly direction along said East line of Shelby County Road 313 (Topaz Road) 2.30 feet to a point; thence  $69^{\circ}05'$  left in a Southeasterly direction 87.30 feet to a point; thence  $28^{\circ}05'$  right in a Southeasterly direction 191.88 feet to a point; thence  $18^{\circ}18'10''$  right in a Southeasterly direction 84.88 feet to the point of beginning.

Situated in Shelby County, Alabama.

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04/12/1999-15213  
09:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOR WMS 11.00