

Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
24005 VENTURA BLVD.
SUITE 100
CALABASAS, CA 91302-

Inst # 1999-15201

04/12/1999-15201
09:39 AM CERTIFIED
SHELBY COUNTY CLERK OF PROBATE

8.50

001 NMS

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #008210395 "Pigue" Lender ID:588217980/ Shelby, Alabama 01/117: 8 50

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
08/31/1992, made and executed by JAMES EDWARD PIGUE, AND SANDRA L. PIGUE to
secure payment of the principal sum of \$110,000.00 plus interest, originally to
LIBERTY SAVINGS BANK, FSB, in the County of SHELBY and the State of ALABAMA,
Recorded 09/09/1992 as Instrument No. 1992-19496 is now Paid and Satisfied,
and is therefore discharged.

Property Address: 1903 Seattle Slew Dr, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as its duly appointed
Attorney-in-Fact 12-21-95 inst # 1995-36582
On 3-16-99 (DATE)

By: [Signature]
JONI CASTELAN/VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 3-16-99 before me, AVI C. PATEL, a Notary Public in and for Los Angeles
County, in the State of California, personally appeared JONI CASTELAN/VICE
PRESIDENT, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
AVI C. PATEL
Notary Expires: 08/16/2001 #1151810

(This area for notarial seal)

Document Prepared By: [Signature]
NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222
SRD*19880315-0013 ALSHELBY 01117 SHELBY AL BAY 10000008210395 KXALDOM1