

04/12/1999-15200
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
0002 WMS

[illegible]

LOAN NO. 1931173593 (60880739) [1666180413 FIMA]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN
MORTGAGE CORPORATION, 343 THORNALL STREET, EDISON, NJ 08837, A NEW JERSEY CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by **TRAVIS F. GIBSON**

to _____
dated _____ and recorded in Book No. _____ at Page _____
Card No. 9728954 or, Fiche or Roll _____ and Frame _____ in the office
of the Judge of Probate, **SHELBY** _____ County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.



Loan No.

J=IR752.S.05354

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 1st day of APRIL, 1999, but effective the 1st day of NOVEMBER 1997

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION
PER ARTICLES OF AMENDMENT EFFECTIVE 1-1-98

By [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

By [Signature]
GINGER NEIBAUR
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On APRIL 1, 1999 before me RUANA RANSOM
personally appeared CARLA A. TENEYCK and
GINGER NEIBAUR personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.250.006
C=S.013.0015

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