This form was prepared by:
Marilyn Bell
Compass Bank
701 S 32nd Street
Birmingham, Al. 35233

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., whose address is 6400 Legacy Drive, Plano, Texas, 75024 a certain Mortgage dated February 2,1999,made and executed by Stephen G. Smith and Debbie T. Smith, Husband and Wife, in favor of COMPASS BANK upon the following described property situated in Shelby County, State of Alabama

Lot 2, according to the amended Map of Summerwood Subdivision, as recorded in Map Book 20, Page 68, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mortgage having been give to secure payment of Two Hundred Twenty Thousand Five Hundred Dollars and /100 (220,500.00) which Mortgage is of record in Book, Volume, and or Liber No. , at page (or as No. *) of the Public Records of $\le h_1 \in h_2 \cap h_3 \cap h_4 \cap$

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 12 day of February, 1999.

Witness: Wapiyn Bell

Witness: Ruth R. Walker

COMPASS BANK

Sherrityn C. Ford

Post Closing/Delivery Manager

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Sherry J.Hayes, a Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C.Ford whose name as Post Closing/Delivery Manager, Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 12 day of February, 1999.

(Notary Public, State of Alabama) Commission Expires: 05/1/2002

(SEAL)

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