FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA COUNTY SHELBY	} }		
	onts, That, the under OCIATION BY ITS	rsigned ATTORNEY-IN-F	ACT CALIFORNIA FEDERAL BANK, FS8
		ed by that certa	in (Real Property) (Personal Property)
mortgage executed by HAROLD R WA	LKER		
FRANCES J WALKER	· · · · · · · · · · · · · · · · · · ·	which	n said mortgage was recorded in the
office of the Judge of Probate Court of	of SHELBY		County, ALABAMA
Mortgage Book No. 363/373	, Page No, <u>4.7</u>	4/451	trefiled in Page
,) and the undersigned does further h	rereby release and s	aid mortgage.	
In Witness Whereof, the unde	rsigned CALIFORN	IA FEDERAL BAN	K, FSB, has caused
these presents to be executed this 1	7th day of Febru	ary , 1999 .	
FEDERAL NATIONAL MORTGAGE ASS	OCIATION BY ITS	ATTORNEY-IN-E	PACT CALIFORNIA FEDERAL BANK, PSB
		X a.	: VAK 11 MAKIL
		TANK TO	BAKER, VICE-PRESIDENT
		(m/ping) p/+	
	CORPORATE ACKN	OWLEDGMENT	
STATE OF TEXAS COUNTY DALLAS	, }		
	,		
i, the undersigned, Notary Pu	blic, in and for said	County in said St	ete, hereby certify that
DONNA R. BAKER	wh	ose name as	ICB PRESIDENT
of CALIFORNIA PEDERAL BANK,	PSB,		
corporation, is signed to the foregoin	ig instrument, and v	who is known to I	me, acknowledged before me on this date
that, being informed of the contents	of the instrument,	she/he, as such of	fficer and with full authority, executed the
same voluntarily for and as the act of	said corporation.		
Given under my hend and Of	ficial seal this 17th	day of Februa	ry 1999
		\sim 2	7,,,,,,,
MADCH!	2. 2003	The Public	
My Commission Expires: MARCH	T	tary Public RESA TURNER	TERESA TURNER
			MY COMMISSION EXPIRES
		•	March 2, 2008
Prepared by and return to:			
CAROLYN SCOGGINS		Loan No.:	7295405637
UNION PLANTERS PMAC, INC.			COLD R WALKER
P O BOX 18001		Payoff Data: 01/19/1999	

04/09/1999-15130 11:42 AM CERTIFIED SELW COUNTY NOTE OF PROMITE 9ELW COUNTY NOTE OF PROMITE 9.50

Employee ID: 2690

HATTIESBURG, MS 39404-8001

1-800-986-2462

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