

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MARCH 31, 1999

executed by  
ALLISON M. GILLESPIE AND DAVID A. GILLESPIE, WIFE AND HUSBAND

to  
BRENTWOOD PROPERTIES, INC. D/B/A BRENTWOOD MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 3530 INDEPENDENCE DRIVE  
BIRMINGHAM, ALABAMA 35208

and recorded in 1999-15111  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Commonly known as:  
728 HIGHWAY 50, VANDIVER, ALABAMA 35178

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF Jefferson

Date of Execution: MARCH 31, 1999  
BRENTWOOD PROPERTIES, INC.  
D/B/A BRENTWOOD MORTGAGE COMPANY

On MARCH 31, 1999 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared Richard P.  
Sexton, Jr.

known to me to be the Vice President  
and

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public *Nim H. H. H. H. H.* Jefferson  
County, Alabama

My Commission Expires 4/21/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

BRENTWOOD PROPERTIES, INC.  
BRENTWOOD PROPERTIES, INC.  
D/B/A BRENTWOOD MORTGAGE COMPANY  
3530 INDEPENDENCE DRIVE  
BIRMINGHAM, ALABAMA 35208

### AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MI 48302-0853

Inst. # 1999-15112  
04/09/1999-15112  
11:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
102

### **RIDER - LEGAL DESCRIPTION**

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 18 SOUTH, RANGE 1 EAST DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 18 SOUTH, RANGE 1 EAST, THENCE SOUTH ALONG THE WEST LINE OF SAME 1365.09 FEET TO THE POINT OF BEGINNING; THENCE 90 DEGREES 00 MINUTES TO THE LEFT EAST 792.00 FEET; THENCE 90 DEGREES 00 MINUTES LEFT NORTH 560.09 FEET; THENCE 90 DEGREES 00 MINUTES LEFT WEST 765.92 FEET TO THE EAST RIGHT OF WAY LINE OF COUNTY ROAD #50, SAID POINT BEING ON A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 10 DEGREES 00 MINUTES, A RADIUS OF 1183.00 FEET; THENCE ALONG THE ARC OF SAID CURVE SOUTHWEST 65.48 FEET TO THE POINT OF TANGENT; THENCE ALONG SAID TANGENT 115.30 FEET TO THE WEST LINE OF SAID 1/4-1/4 SECTION; THENCE SOUTH ALONG SAID WEST LINE 381.42 FEET TO THE POINT OF BEGINNING, (EXCEPT A 10.00 FOOT EASEMENT OFF THE NORTH AND EAST LINE OF SAID PROPERTY); BEING SITUATED IN SHELBY ALABAMA.

58-04-1-11-0-001-032

Inst # 1999-15112

04/09/1999-15112

11:28 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 NEL

11.00

Rev. 05/05/97

DPS 049