

SEND TAX NOTICE TO:

Name: Allison M. Gillespie
Address: 728 Highway 50
Vandiver, Alabama 35176

Inst # 1999-15110

This instrument was prepared by

(Name) William H. Halbrooks
(Address) 704 Independence Plaza
Birmingham, Alabama 35209

FM No. ATC 27 Rev. 5/82
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA }
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Ninety-Three Thousand, Five Hundred & no/100----- DOLLARS
(\$193,500.00)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Carole A. Bartle and husband, Kenneth A. Bartle

herein referred to as grantors, do grant, bargain, sell and convey unto

Allison M. Gillespie and David A. Gillespie

herein referred to as GRANTEES, as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

See attached Legal Description.

Subject to current taxes, easements and restrictions of record.

\$ 154,800.00 of the purchase price recited above was
paid from a mortgage loan closed simultaneously herewith.

04/09/1999-15110
11:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
50.00
602 TEL

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein; in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I (we) are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 31st day of March, 19 99

WITNESS

(Seal)
(Seal)
Seal

Carole A. Bartle (Seal)
Carole A. Bartle (Seal)
Kenneth A. Bartle (Seal)
Kenneth A. Bartle

STATE OF ALABAMA }
Jefferson COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Carole A. Bartle and Kenneth A. Bartle whose name is are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date

Given under my hand and official seal this 31st day of March, A D 19 99

William H. Halbrooks
William H. Halbrooks Notary Public

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 18 SOUTH, RANGE 1 EAST DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 18 SOUTH, RANGE 1 EAST, THENCE SOUTH ALONG THE WEST LINE OF SAME 1365.09 FEET TO THE POINT OF BEGINNING; THENCE 90 DEGREES 00 MINUTES TO THE LEFT EAST 792.00 FEET; THENCE 90 DEGREES 00 MINUTES LEFT NORTH 560.09 FEET; THENCE 90 DEGREES 00 MINUTES LEFT WEST 765.92 FEET TO THE EAST RIGHT OF WAY LINE OF COUNTY ROAD #50, SAID POINT BEING ON A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 10 DEGREES 00 MINUTES, A RADIUS OF 1183.00 FEET; THENCE ALONG THE ARC OF SAID CURVE SOUTHWEST 65.48 FEET TO THE POINT OF TANGENT; THENCE ALONG SAID TANGENT 115.30 FEET TO THE WEST LINE OF SAID 1/4-1/4 SECTION; THENCE SOUTH ALONG SAID WEST LINE 381.42 FEET TO THE POINT OF BEGINNING, (EXCEPT A 10.00 FOOT EASEMENT OFF THE NORTH AND EAST LINE OF SAID PROPERTY); BEING SITUATED IN SHELBY ALABAMA.

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SHELBY COUNTY JUDGE OF PROBATE
002 MEL 50.00**