

THIS INSTRUMENT WAS PREPARED BY:
KENNETH WELDON
811 2ND AVENUE, SW, CULLMAN, AL 35055

Barbara S. Jones
1360 Salem Rd.
Montevallo, AL 35115
\$170,000.00 Purchase Price

WARRANTY DEED

**STATE OF ALABAMA,
SHELBY COUNTY.**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten (\$10.00) Dollars and other valuable considerations to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we,

**PATRICIA FRIDAY I/E/A PATRICIA M. TATE AND HUSBAND,
JOSEPH RAY FRIDAY**

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto,

BARBARA S. JONES

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR DESCRIPTION OF PROPERTY.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself(ourselves) and for (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand (s) and seal (s), this 7th day of April, 1999.

Patricia M. Friday
PATRICIA FRIDAY

Joseph Ray Friday
JOSEPH RAY FRIDAY

**STATE OF ALABAMA,
SHELBY COUNTY.**

GENERAL ACKNOWLEDGMENT

I, the Undersigned, a Notary Public in and for said County, in said State, hereby certify that PATRICIA FRIDAY AND JOSEPH RAY FRIDAY whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of April, 1999.

Pamela A. Raper
Notary Public
My Commission Expires: 2-3-02

04/09/1999-15073
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 71.00

Inst # 1999-15073

EXHIBIT A
4/7/99
FRIDAY/JONES

A parcel of land in the SW 1/4 of the SE 1/4 of Section 4, Township 22 South, Range 3 West, Shelby County, Alabama, described as follows:
Beginning at the SE corner of the SW 1/4 of the SE 1/4 of Section 4, Township 22 South, Range 3 West, Shelby County, Alabama, and run thence Northerly along the East line of said 1/4 1/4 Section a distance of 338.16 feet to a point; thence turn a deflection angle of 88 deg. 03 min. 46 sec. to the left and run Westerly a distance of 1,278.18 feet to a point on the East right of way line of Shelby County Highway No. 15; thence turn a deflection angle of 93 deg. 02 min. 35 sec. to the left and run Southerly along said right of way line of said Highway a distance of 169.62 feet to a point; thence turn a deflection angle of 93 deg. 57 min. 53 sec. to the left and run Easterly a distance of 643.25 feet to a point; thence turn a deflection angle of 87 deg. 30 min. 51 sec. to the right and run Southerly a distance of 168.92 feet to a point on the South line of said Southwest 1/4 of the Southeast 1/4; thence turn a deflection angle of 87 deg. 30 min. 52 sec. to the left and run Easterly along said 1/4 line a distance of 630.00 feet to the point of beginning; being situated in Shelby County, Alabama.

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