

Recording Requested By:  
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS  
1900 Crestwood Blvd.  
P. O. Box 830180  
Birmingham, AL 35283-0180

**DISCHARGE OF MORTGAGE**

New South Federal Savings Bank #710547830 "WILKERSON" Lender ID: / Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
Mortgage dated 02/16/1998, made and executed by ROBERT W. WILKERSON, AN  
UNMARRIED MAN to secure payment of the principal sum of \$35,000.00 plus  
interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY  
and the State of ALABAMA, Recorded 03/03/1998 as Instrument No. 1998-07132 is  
now Paid and Satisfied, and is therefore discharged.

Property Address: 504 HEATHERWOOD DR, BIRMINGHAM, AL, 35244

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

New South Federal Savings Bank, a Federally  
Chartered Savings Bank  
On April 05, 1999

By: 

KATHLEEN CUPP, ASST. VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Jefferson (Birmingham Div.)

On April 05, 1999, I, Carol Clay Thomas, a Notary Public in and for Jefferson  
(Birmingham Div.) County, in the State of Alabama, do hereby certify that  
Kathleen Cupp, Asst. Vice President, who is/are signed to the foregoing document  
and who is/are known to me, acknowledged before me on this day, that being  
informed of the contents of said instrument, he/she/they as such officer(s) and  
with full authority, executed the same voluntarily for and as the act of said  
corporation, on the day the same bears date..

WITNESS my hand and official seal,



Carol Clay Thomas  
Notary Expires 06/20/2001

(This area for notarial seal)

Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000  
CCT-19990405-0027 ALSHELBY SHELBY AL BAY: 689/710547830 KXALDOM1

Inst # 1999-15069

04/09/1999-15069  
10:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
J01 CRH 8.50