Inst # 1999-15062

04/09/1999-15062 10:32 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OOL CRM

For value received, the undersigned hereby transfers, as	isigns, bargains, sells, conveys and delivers to
CRESCENT BANK AND TRUST COMPANY, 115 PER IMETER CTR PL., STE 285 ATL	ANTA GA 30346 (the "Assignee"), Its
successors and assigns, all of the undersigned transferor's right, title, interest, powers and options in, to and	
under the security instrument (said security instrument consisting of either a mortgage, a deed of trust, or a deed	
to secure debt) executed by LAWRENCE A. KURTZ, a ma	rried man, *toto
THE HUTSON COMPANY, INC. , date	d <u>March 26th</u> , 19 <u>99</u> , recorded in
THE HUTSON COMPANY, INC., dated March 26th, 19 99, recorded in Deed or Mortgage Book 1999, at Page 15060 of the appropriate registrar's office, RMC, clerk's office, or	
other repository of recorded documents for\$ HELBY	County, State
of AL (the "Security Instrument"). The Security Instrument was given to secure a note and	
Indebtedness in the original principal sum of \$ 25,000.00	
all interest in and to the land or property described in the Security Instrument. This Transfer and Assignment is	
without recourse upon the undersigned Transferor.	
The undersigned Transferor has this day sold and assigned to the Assignee the note secured by the Security	
Instrument, the indebtness secured thereby, and the right to all payments thereunder. This Transfer and	
Assignment is made for all purposes permitted by law, including but not limited to securing the Assignee in the	
payment of said note.	
Transferor does hereby remise, release, quitclaim and convey to the Assignee all of its right, title and interest in and to the property described in and conveyed by the Security Instrument.	
TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.	
IN WITNESS WHEREOF, the undersigned Transferor has affixed its hand and seal by its duly authorized and	
empowered corporate officals on this 2.6 day of, H.A.	$\frac{19}{10} = \frac{98}{10} = \frac{19}{10}$
Signed sealed and delivered in the	By / // / / / / / / / / / / / / / / / /
presence of:	As Attorney-in-Fact for: THE HUTSON COMPANY
First/Witness	Transferor, pursuant to that certain Limited
ALIONIN IIIXX	Power of Attorney, dated the 17th day of
Sand Witness	March . 19 99
Second Witness *This is a Purchase Money Mortgage and all proceeds of loan have been applied to the purchase of subject property described herein.	
STATE OF GEORGIA	
COUNTY OF DEKALB	
THIS is to certify that on this day personally appeared bef	ore me, a Noteny Public in and for said County, in
noid Stoke Will: IAM A. FOWLER, JR.	, WINDS INTO IS
signed to the toregoing instrument, and who is known to me and with whom I am personally acquainted, and who	
being by me duly sworn, acknowledged before me on this day that he is the duly empowered attorney-in-fact for the above-named Transferor; that, being informed of the contents of the conveyance, and with full authority the above-named Transferor; that his	
- evented and delivered come voluntarily for and as his act. and for and in Denait Of the Harister, that his	
authority to execute and acknowledge said instrument is contained in the duly executed, acknowledged, and recorded power of attorney described above under his signature; and that this instrument was duly executed recorded power of attorney described above under his signature; and that this instrument was duly executed	
under and by virtue of the authority given by the power of attorney for the purposes therein expressed. Further,	
personally appeared before me IRACY JACKSON who being duty sworm, says that he saw above-named Transferor sign, seal and as his act and deed, deliver the foregoing Transfer and Assignment, and	
above-named Transferor sign, seal and as his act and deed, of that he with BERNICE MODRE witnesse	Blivet (De loiedoitid i talible; givi vaadii ingiic; givi
	cial notarial seal, this, the 3/6 day of
March 1999.	
IZ COTARL	* Who will be
	\$ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
JAMES R. MONCUS JR. ATTY	F NOTARY PUBLIC
1318 ALFORD AVE	6 1///G/
BIRMINGHAM, AL 35225	My Commission Expires

CST/TRANSAASSGN/REV. S/90 Page 1 of 1

[NOTARIAL SEAL]