

04/09/1999-15028  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

LOAN NO. 981075356 [995973490 FHLMC]

# ASSIGNMENT OF MORTGAGE

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

Loan No.

Page 1 of 2

Inst # 1999-15028

LOAN NO. 981075356 [995973490 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 12th day of MARCH, 1999, but effective the 16th day of MARCH 1999.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

By [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

By [Signature]  
ALDEAN WHEELER  
In SECRETARY

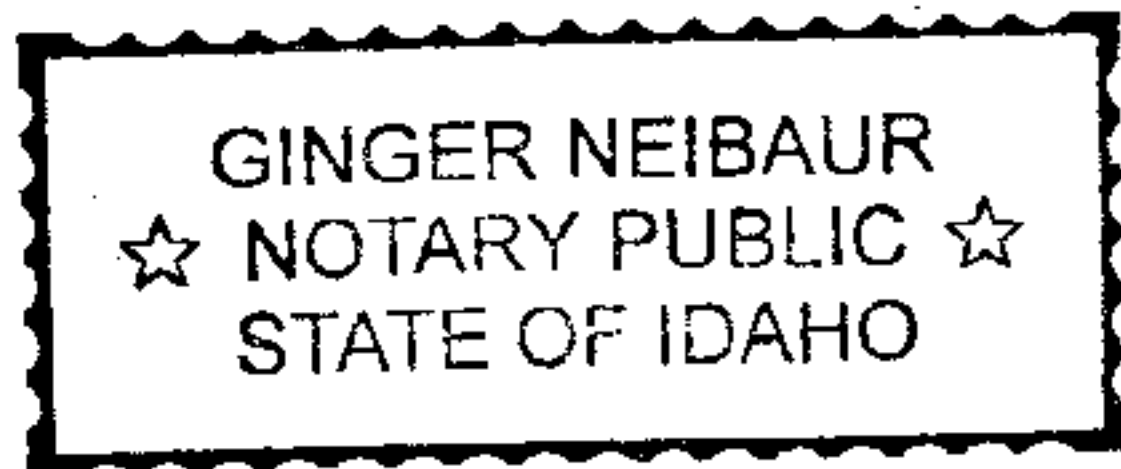
Signed and delivered  
in the presence of:

STATE OF IDAHO  
COUNTY OF JEFFERSON

04/09/1999-15028  
SS 10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

On MARCH 12, 1999 before me GINGER NEIBAUR  
personally appeared CARLA TENEYCK and  
ALDEAN WHEELER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
NOTARY PUBLIC



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401