Inst # 1999-15025

04/09/1999-15025 09:54 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 13.50

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210, does hereby grant, sell, Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, a corporation (herein "Assignee"), whose

organized and existing under the laws of ALABAMA (herein "Assignmentation and existing under the laws of ALABAMA (herein "Assignmentation and existing under the laws of ALABAMA (herein "Assignmentation and executed by address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 a certain Mortgage dated 03/31/1999 , made and executed by:

STEVEN RICHARD VANN

A MARRIED PERSON

whose address is 206 MEADOWLARK DRIVE, ALABASTER, AL 35007 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT following described property situated in SHELBY of ALABAMA:

upon the County, State

such Mortgage having been given to secure payment of: Seventy Thousand Dollars only

(\$ 70,000.00

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 15024

(or as

No.) of the Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on &

· · · · · · · · · · · · · · · · · · ·	<u>Equity National Mortgage, Inc.</u>
Witness	(Assignor)
Witness	(Signature)
	\mathcal{M}
Attest	
Seal:	•
This Instrument Prepared By: Monica Mezrano 2 Perimeter Pk S, Ste 440 W, Birmingham	, address: 1, AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

Page 2 of 2

State of TENNESSEE

County/City of SHELBY, MEMPHIS
On this Grand day of County City of SHELBY, MEMPHIS
On this Grand day of County County

In and for said state, personally appeared

In DA S Go , a Notary Public

in and for said state, personally appeared

In DA S Go , a Notary Public

corporation, NOTABAITY known to me (or proved to me on the oath of), to be the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to the purposes therein stated

MY COMMISSION EXPIRES

JULY 10, 2001

-1168B (9605)

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