STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that don't aim
mortgage executed by Fraida B. Crump, a single woman
in favor of Union State Bank, Birmingham, Alabama, a migoration, included
in the Office of the Judge of Probate, Shelby Courty,
Alabama, in Mortgage Book Volume 1997 , Page 38281 , has been pend on
full, receipt of which is hereby acknowledged and said Union State Bank ::
Birmingham, Alabama, a corporation, does by these presents enabled and
and appoint Judge of Probate, shalby County,
Alabama, its true and lawful attorney, in its name and stead and on its
behalf to enter a complete discharge and satisfaction of said mortgage on
the margin of said record and does hereby confirm the acts of its said
attorney in the premises as fully as if done by the Bank.
IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a
Corporation, has hereunto caused its corporate name to be signed and
its Corporate seal to be affixed by Charles Waldrop
on this 7th day of April . 19 99
UNION STATE BANK, BIRMINGHAM, ALABAMA
BY: Clubers

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles Waldrop .Vice President of Union State Bank; Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the 7th day of April

D4/09/1999-14988
D9:14 AM CERT/IFIED
BELL MAIN ME & MANTE

NOTARY BUBLIC

Charles Waldfop

Vice President \

MY COMMISSION EXPIRES SEPTEMBER 1, 2002