

Send Tax Notice To:

D.C.G. Ltd
2181 First Avenue West
Maylene, AL 35114

This instrument was prepared by:
✓ Claude McCain Moncus, Esq.
Corley, Moncus & Ward, P.C.
400 Shades Creek Parkway, Ste. 100
Post Office Box 59807
Birmingham, Alabama 35259-0807

Inst # 1999-14966

12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NWS 15.00

**STATUTORY WARRANTY DEED
TITLE NOT EXAMINED**

**STATE OF ALABAMA
JEFFERSON COUNTY**

)
) **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned Grantors in hand paid by the Grantee herein, the receipt whereof is acknowledged, **Frank R. Griffin and wife Martha P. Griffin**, (herein referred to as Grantors) do grant, bargain, sell and convey unto **D.C.G., Ltd., an Alabama Limited Partnership**, (herein referred to as Grantee), each owning an undivided forty-five percent (45%) interest each in the real estate situated in Shelby County, Alabama described in Exhibit "A" attached hereto and made a part hereof.

Subject to easements and restrictions of record and subject to ad valorem taxes due October 1, 1999.

TO HAVE AND TO HOLD unto the said Grantee, its heirs, administrators, executors, forever.

IN WITNESS WHEREOF, the undersigned have hereto set their hands and seals this 2nd day of February, 1999.

Frank R. Griffin (SEAL)
Frank R. Griffin

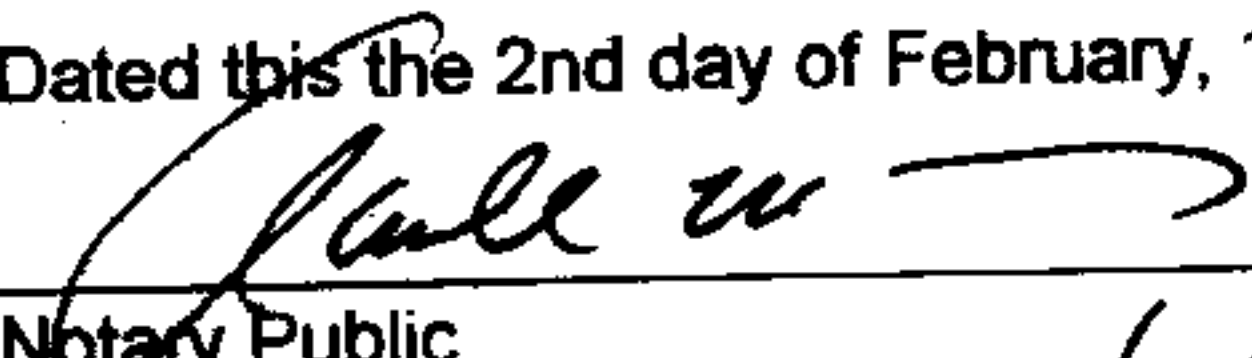
Martha P. Griffin (SEAL)
Martha P. Griffin

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **FRANK R. GRIFFIN** and **MARTHA P. GRIFFIN** whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Dated this the 2nd day of February, 1999.

[SEAL]



Notary Public
My Commission Expires: 12/28/99

STATE OF ALABAMA
SHELBY COUNTY

TRACT NO. 1 - The east 916.70 feet of the South-East quarter of the South-East quarter of Section 28, Township 20 South, Range 3 West, ALSO that part of the North 458.00 feet of the North-East quarter of the North-East quarter of Section 33, Township 20 South, Range 3 West that lies east of the east right-of-way of Shelby County Highway No. 17.

~~RECORDED~~ *A*

Inst # 1999-14966

04/08/1999-14966
12:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NMS 15.00