

Send Tax Notice To:

D.C.G. Ltd.
2181 First Avenue West
Maylene, AL 35114

This instrument was prepared by:
✓ Claude McCain Moncus, Esq.
Corley, Moncus & Ward, P.C.
400 Shades Creek Parkway, Ste. 100
Post Office Box 59807
Birmingham, Alabama 35259-0807

Inst # 1999-14965

04/08/1999-14965
12:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
003 HNS

**STATUTORY WARRANTY DEED
TITLE NOT EXAMINED**

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned Grantors in hand paid by the Grantee herein, the receipt whereof is acknowledged, **Danny C. Griffin, a married person** (herein referred to as Grantor) does grant, bargain, sell and convey unto **D.C.G., Ltd., an Alabama Limited Partnership**, (herein referred to as Grantee), an undivided ten percent (10%) interest in the real estate situated in Shelby County, Alabama described in Exhibit "A" attached hereto and made a part hereof.

Subject to easements and restrictions of record and subject to ad valorem taxes due October 1, 1999.

The property described in Exhibit "A" is not the homestead of Grantor or Grantor's spouse.

TO HAVE AND TO HOLD unto the said Grantee, its heirs, administrators, executors, forever.

IN WITNESS WHEREOF, the undersigned have hereto set their hands and seals this 2nd day of February, 1999.

 (SEAL)

Danny C. Griffin

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **DANNY C. GRIFFIN** whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Dated this the 2nd day of February, 1999.

[SEAL]

Paula Mae
Notary Public
My Commission Expires: 12/28/99

STATE OF ALABAMA
SHELBY COUNTY

TRACT NO. 1 - The east 916.70 feet of the South-East quarter of the South-East quarter of Section 28, Township 20 South, Range 3 West, ALSO that part of the North 458.00 feet of the North-East quarter of the North-East quarter of Section 33, Township 20 South, Range 3 West that lies east of the east right-of-way of Shelby County Highway No. 17.

~~_____~~ *A*

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003 MMS 14.00