PREPARED BY: HAMILTON MORTGAGE CORPORATION P.O. BOX 59808 BIRMINGHAM, AL 35259

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation for value received to it in hand paid by COMMERCIAL FEDERAL MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign
Assignee, does hereby grant, bargain, sell and convey and assign
unto the said Assignee that Certain moregage enduran
TO THE COURSE OF THE STATE OF T
Dage LANKS OF THE LECTUS OF CHE
The state of the s
the property therein described, without recourse against one base
THE PART ASSURED AND CONDON AND TON
the conveyance to be signed by Bradford D. Crowe, vice-Fleshdene,
on the 31ST. day of MARCH, 19 99.
HAMILTON MORTGAGE CORPORATION
BY: //// Drogident
BRADFORD D. CROWB-V&ce-President

ATTEST:

MARY GODSEY - Asst. Secretary

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said county, hereby certifies that Bradford D. Crowe, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31ST. day ,19 <sup>99</sup>

of MARCH

Anita L. Seiden aden

Expiration \( \( \)\_3-23-2000

Notary Public

Inst # 1999-14889

04/08/1999-14889 10:51 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 MMS