

Important: Read Instructions on Back Before Filling out Form.

ORDER FROM
Hogstrom, Inc.
514 PIERCE ST.
P.O. BOX 218
ANGKA, MN 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code	
1. Return copy or recorded original to: First Commercial Bank P. O. Box 11746 Birmingham, Al 35202-1746 Attn: Helen Ancic Pre-paid Acct # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div>Inst # 1999-14877</div> <div>04/08/1999-14877</div> <div>10:29 AM CERTIFIED</div> <div>SHELBY COUNTY JUDGE OF PROBATE</div> <div>11.00</div>	
2. Name and Address of Debtor (Last Name First if a Person) Forest Parks, LLC c/o John B. Davis, Jr. Davis Development Company 1031 21st Street South Birmingham, Al 35205 Social Security/Tax ID # _____				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____			FILED WITH: Judge of Probate Shelby County	
<input type="checkbox"/> Additional debtors on attached UCC-E			4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) First Commercial Bank P. O. Box 11746 Birmingham, Al 35202-1746 Social Security/Tax ID # _____				
<input type="checkbox"/> Additional secured parties on attached UCC-E				
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 1996-31158 Filed with Judge of Probate Shelby County			Date Filed 9-20 19 96	
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective				
7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above				
8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.				
9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11				
10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.				
11. See attached Exhibit "A"				
11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____				
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.				
Signature(s) of Debtor(s) Signature(s) of Debtor(s) (necessary only if item 9 is applicable) Type Name of Individual or Business			Signature(s) of Secured Party(ies) First Commercial Bank By: Nelson S. Bean, Executive Vice President Type Name of Individual or Business	
) FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY - ACKNOWLEDGEMENT) FILING OFFICER COPY - NUMERICAL (4) FILE COPY - SECURED PARTY (5) FILE COPY DEBTOR(S) STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 Approved by The Secretary of State of Alabama				

EXHIBIT "A"

Lots 208 and 209, according to the survey of Forest Parks Subdivision, as recorded in Map Book 22, Page 71, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

Lots 606 and 612, according to the survey of Forest Parks Subdivision, as recorded in Map Book 24, Page 110, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

Lot 911, according to the survey of Forest Parks Subdivision, as recorded in Map Book 24, Page 138 A&B, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

Inst # 1999-14877

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SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00