

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

Important: Read Instructions on Back Before Filling out Form.

72782

REORDER FROM
Register, Inc.
514 PIERCE ST.
P.O. BOX 218
ANN ARBOR, MI 48103
(812) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: _____		This FINANCING STATEMENT is presented to a Filing Office for filing pursuant to the Uniform Commercial Code.		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Return copy or recorded original to First Commercial Bank P. O. Box 11746 Birmingham, Al 35202-1746 Attn: Helen Ancic		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1999-14876 04/08/1999-14876 10:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DBI HWS 10.00 </div>			
Pre-paid Acct. # _____ Name and Address of Debtor (Last Name First if a Person) Forest Parks, LLC c/o John B. Davis, Jr. Davis Development Company 1031 21st Street South Birmingham, Al 35205					
Social Security/Tax ID # _____ A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)					
Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) First Commercial Bank P. O. Box 11746 Birmingham, Al 35202-1746		FILED WITH: Judge of Probate Shelby County 4 NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)			
<input type="checkbox"/> Additional secured parties on attached UCC-E NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)		4 NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)			

Lots 607, 610, 619, 624 & 625, according to the survey of Forest Parks Subdivision, as recorded in Map Book 24, Page 110, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s) Signature(s) of Debtor(s) (necessary only if item 9 is applicable) Type Name of Individual or Business	<div style="text-align: center;"> First Commercial Bank By: <i>Nelson S. Bean</i> Nelson S. Bean, Executive Vice President </div> Type Name of Individual or Business
--	--

) FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY - ACKNOWLEDGEMENT
) FILING OFFICER COPY - NUMERICAL (4) FILE COPY - SECURED PARTY (5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama