

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

Return copy or recorded original to:

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Alabama GAS Corporation
20 South 20th Street
Birmingham, AL 35295

Pre-paid Acct. #

Name and Address of Debtor

(Last Name First if a Person)

Robert Fincher
6922 LYNDON DRIVE
Bham, AL 35242

Social Security/Tax ID #

A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Mable L. Fincher
6922 LYNDON DRIVE
Bham, AL 35242

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

SECURED PARTY (Last Name First if a Person)

NORRELL Heating & AC
P.O. Box 393
Bessemer, AL 35021

Social Security/Tax ID #

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

Alabama GAS Corporation
20 South 20th St.
Birmingham, AL 35295

The Financing Statement Covers the Following Types (or items) of Property:

County: Shelby
Legal Description: see attached

Armstrong Gas Pack:

PGE10B30D075A-1

S# 8499A15213

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

500

Check X if covered: ☒ Products of Collateral are also covered.

This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.

☐ which is proceeds of the original collateral described above in which a security interest is
perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$

4943.00

☒ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

☒ This financing statement covers timber to be cut, crops, of fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

MR. Robert Fincher

MRS. Mable L. Fincher

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

This instrument was prepared by

Harrison, Conwill, Harrison & Justice

P. O. Box 557

Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100----- and the creation of joint ownership to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we, the undersigned,

Taylor Fincher and wife, Mabel Fincher
herein referred to as grantor(s) do grant, bargain, sell and convey unto

Taylor Fincher and Mabel Fincher

known referred to as GRANTEE(s) as joint tenants with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

A part of the SE1 of the SE1 of Section 31, Township 18, Range 1 West, described as: Begin at the SE corner of said SE1 of SE1 of said Section, run North along quarter Section line 280 feet to point of beginning; thence in same direction 300 feet; thence in a Westerly direction and parallel with the South boundary of said quarter Section 100 feet; thence run South and parallel with the East boundary to point directly West of point of beginning; run East and parallel with South boundary of said 1-1 Section to point of beginning being a strip 100 feet East and West and 300 feet North and South.

Doc. # 1993-00957

01/11/1993-20807
11:30 AM CERTIFIED
SHELBY COUNTY, ALABAMA

TO HAVE AND TO HOLD to the said GRANTEE(s) as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(s), their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(s), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands and seals, this 11th day of January, 19 93.

WITNESS

(Seal)

(Seal)

(Seal)

Taylor Fincher (Seal)
Taylor Fincher (Seal)
Mabel Fincher (Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Taylor Fincher and wife Mabel Fincher whose name is ABC signed to the foregoing conveyance, and who ABC known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of January, A.D. 19 93.

Form 31-A

Notary Public

6922 Lydon Dr.
D'ham. AL 35242

04/08/1999-14813
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 24.50

1999-14813
IN