This instrument prepared by:
Tina McNabb
Record and Return to:
MortgageAmerica, Inc.
3535 Grandview Parkway, Suite 400
Birmingham, AL 35243-0500

| Above Space | for | Recorder | s | Use | |
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ASSIGNMENT OF MORTGAGE

Loan #<u>674186</u>

MortsageAmerica. Inc., incorporated in the state of <u>Delaware</u>, located at <u>3535</u>
Grandview Parkway, Suite 400. Birmingham, AL <u>35243-0500</u> ("Assignor"), does by these presents assign to <u>Colonial Mortsage Company</u> located at <u>32 Commerce Street</u>. <u>Montgomery</u>, AL <u>36104</u>, ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of <u>SHELBY</u> County, <u>Alabama</u>, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage, executed by <u>Michael R Edwards</u> and <u>Cynthia D Edwards</u> was recorded on <u>2/24/98</u>, in Book_Page_Instrument <u>1998-06143</u> of the records in <u>SHELBY</u> County, <u>Alabama</u>.

Executed on March 15, 1999

MortgageAmerica, Inc.

Witnesses:

Officers:

Patricia A. Copeland

Vice President

State of Alabama, County of Jefferson

On March 15, 1999, Patricia A. Copeland, Vice President of MortgageAmerica, Inc. the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

Notary Public

MY COMMISSION EXPIRES MAY 31, 2000

Inst • 1999-14775

D4/D8/1999-14775
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