

This instrument prepared by:
Tina McNabb
Record and Return to:
MortgageAmerica, Inc.
3535 Grandview Parkway, Suite 400
Birmingham, AL 35243-0500

Inst # 1999-14724
04/08/1999-14724
08:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
\$6.50

Above Space for Recorder's Use

ASSIGNMENT OF MORTGAGE

Loan #30011113

MortgageAmerica, Inc., incorporated in the state of Delaware, located at 3535 Grandview Parkway, Suite 400, Birmingham, AL 35243-0500 ("Assignor"), does by these presents assign to Colonial Mortgage Company located at 32 Commerce Street, Montgomery, AL 36104, ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of SHELBY County, Alabama, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage, executed by SAM GIFFIN and JANIE SULLIVAN was recorded on 6/17/98, in Book Page, Instrument 1998-22468 of the records in SHELBY County, Alabama.

Executed on March 15, 1999

MortgageAmerica, Inc.

Witnesses:

Officers:

Holly White

Patricia A. Copeland
Patricia A. Copeland
Vice President

State of Alabama, County of Jefferson

On March 15, 1999, Patricia A. Copeland, Vice President of MortgageAmerica, Inc., the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

Pamela A. Leach

Notary Public MY COMMISSION EXPIRES
MAY 31, 2000