

This instrument prepared by, and after recordation mail to:

DOROTHY G. GOODWIN

as an employee of:

SOUTHTRUST MORTGAGE CORPORATION

210 Wildwood Parkway
Birmingham, Alabama 35209

P.O. Box 532060

Birmingham, AL 35253-9969

Phone: (205)-667-8268

STMC LOAN # 4897624

ASSIGNMENT OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto CITICORP MORTGAGE, INC., 15851 CLAYTON ROAD, BALLWIN, MO 63011-, its successors and assigns, that certain Mortgage executed by DAVID T. WHITE, JR., AND SARAH S. WHITE, HUSBAND AND WIFE in the original amount of \$274,500.00, and recorded in the Office of the Probate Judge of SHELBY County, Alabama, in Book 1999 Page 02828, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by Dorothy G. Goodwin, its Assistant Secretary, on January 25, 1999.

SOUTHTRUST MORTGAGE CORPORATION

BY *Dorothy G. Goodwin*
Dorothy G. Goodwin, Assistant Secretary

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned Notary Public in and for said County in said State, hereby certify that Dorothy G. Goodwin, whose name as Assistant Secretary of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, January 25, 1999.

Cathy Rodger
Cathy Rodger, Notary Public
My commission expires: October 4, 2000

st * 1999-14685

04/07/1999-14685
02:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH B.50