

AW14806

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Recording Requested By/Return To:

BILLY R. WEATHINGTON
819 PARKWAY DRIVE
LEEDS, ALABAMA 35094

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 516 Parkway Drive Southeast, Leeds, Alabama 35094

does hereby grant, sell, assign, transfer and convey, unto
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of
the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated MARCH 31, 1999
JOSEPH C. SMITH, A MARRIED PERSON

, made and executed by

JOINED HEREIN BY HIS SPOUSE, BARBARA SMITH

whose address is 53044 HIGHWAY 25
VANDIVER, ALABAMA 35176

to and in favor of
CROWN MORTGAGE CORP.

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of

THIRTY-THREE THOUSAND AND NO/100

(\$ 33,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 14665 (or as
No. _____) of the _____ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

PSMAA - Multistate Assignment of Mortgage

PSMAA 1991-2

12/96

Lender/Investor

VMP MORTGAGE FORMS (800) 821-7281

Page 1 of 2

Alabama Assignment

1/1/99

Inst # 1999-14666

04/07/1999-14666
02:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
BBS CM 11.38

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MARCH 31, 1999

CROWN MORTGAGE CORP.

Witness

(Assignor)

By:

(Signature)

EDMUND J. RICCO, PRESIDENT

Witness

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA
County of JEFFERSON
I, THE UNDERSIGNED

EDMUND J. RICCO, a Notary Public in and for said County in said State, hereby certify that

whose name as PRESIDENT of the
CROWN MORTGAGE CORP.

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 31st day of March, 1999, _____

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
CROWN MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____

EXHIBIT "A"

A part of the SW 1/4 of SW 1/4 of Section 11, Township 18 South, Range 1 East, described as follows:

From the SE corner of said 1/4 section run Northerly along East boundary line of 208.71 feet; thence turn angle of $91^{\circ}16'15''$ to the left and run Westerly 417.42 feet; thence turn an angle of $95^{\circ}11'$ to the right and run Northwesterly 241.34 feet to point of beginning of lot herein described; thence turn an angle of $90^{\circ}30'$ to the left and run Southeasterly 145.57 feet, more or less, to a point on the East right of way line of Alabama State Highway No. 35 thence turn an angle of $121^{\circ}51'$ to the right and run Northeasterly along the East SW 1/4 line of said highway for 168 feet; thence turn an angle of $88^{\circ}28'$ to the right and run Northwesterly 166.29 feet; thence turn an angle of $110^{\circ}05'$ to the right and run Southeasterly 167.0 feet, more or less, to the point of beginning.

Situated in Shelby County, Alabama.

Inst # 1999-14666

04/07/1999-14666
02:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OGG CRH 13.50