## TRANSFER AND ASSIGNMENT

		• •			
STATE OF	ALABAMA				
COUNTY OF	SHELBY				
does hereby gra 6491 F	ent, bargain, seine PEACHTREE Indicated assigns, those but thereby sec	l, convey, assign, a INDUSTRIAL BL.  e certain mortgages ured, the notes then	and deliver unto VD, ATLANTA, hereinafter more	E MORTGAGE CORPO LIBERTY MORTGA GA 30360 particularly and file as in all its interest in and to t	adicated below.
NAME(S) OF MORTGAGOR DANNY L. HO ANDREA J. H	WELL	воок 1999 -	PAGE /4634	COUNTY SHELBY	STATE ALABAMA
THIS TRA	ansfer and	ASSIGNMENT is		upon the undersigned.	
TO HAVE AND TO HOLD unto the said LIBERTY MORTGAGE CORPORATION 6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA 30360 , its successors and assigns, forever.					
IN WITNESS WHEREOF, the said PREMIERE MORTGAGE CORPORATION  as owner of said mortgages has caused these presents to be executed					
this the lst	day of	April 1	998	MIERE MORTGAGE C	
ATTESTED			BY:	<i></i>	
BY:					
STATE OF A	lahama				
<del></del>	Jefferson				
I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that suzanne Bunt					
being informed	f PR he foregoing im i of the content	EMIERE MORTG	are known to me, , they as such off	and ATION acknowledge before me electronic and with full author	on this day that, ity, executed same
GIVEN U		AND AND OFFIC		Notary Public	1999
PATRICK F. SMITH, NOTARY PUBLIC MY COMMISSION EXPIRES: 10/06/2001					
My commissio	-			- ONTR	NOTARI STATE
· ! ·	Inst	<b>*</b> 1999-14	.635	Inst # 1999	-14033

ALASS 5/96

04/07/1999-14635
01:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8,50

O4/O7/MARY JULE STATE COUNTY J