LIMITED POWER OF ATTORPSY

(Alabama)

04/07/1999-14630 01:36 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 001 CRH

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Premiere Mtg (hereinafter referred to as the "Correspondent"), of the County of Jefferann State of Alabama, has made and appointed, and BY THESE PRESENTS does in dec. constitute and appoint Donald L. Kern or Glenda L. Vaughn or Carrol Lee Jackson or George A. Molloy or David C. Houghtlin or Herbert F. Palmertree or Regan L. Wooley or Sharon Wells of Liberty Mortgage Corporation, a Georgia corporation, its true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring to Liberty Mortgage Corporation, First Liberty Bank, or to any other assignee or entity a certain mortgage, deed of fruit. security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed, or security instrument and note allonge for the following: loan transaction:

David Spencer Merrill and Deidra Bonovitch Merrill Borrower(s) Names:

110 Stone Haven Drive Address of Property: Pelham, Alabama 35124 City, State, Zip Code:

Loan Number:

24052896

giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsnever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, Correspondent has caused this autrument to be executed in its name by Suzanne L. Bont its duly authorized president, this 19 day of March

	Premiere Mortgage Corporation (Name of Correspondent)	
•		
	By:	
-	(Corporate Scal)	
TATE OF NICE OF TO STATE		
OUNTY OF Jefferson		1 2/15 (1) (1)

informed of the contents of the conveyance, he/she as such officer and with full author the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 19 day of March, 1949.

Note Public

My Commission Expires:

NOTABLY PRINTIC STATS OF ALABAMA AT LABOR. MY COMMISSION EXPIRES And 6, 1999. DONDED THEIR NOTARY PROLIC IMPREMNITERAL