

FMG #: 0053638993  
NAME: JAMES R KRUEGER  
P/O DATE: 03/01/1999  
THIS INSTRUMENT PREPARED BY:  
BETTY M. FLICK  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES R. KRUEGER AND ELIZABETH A. KRUEGER, HUSBAND AND WIFE

to SOUTHTRUST MORTGAGE CORPORATION

dated July 27th, 1994, and recorded on 08/04/1994 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 1994-24476, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 24, ACCORDING TO THE SURVEY OF PARK FOREST SUBDIVISION, SECOND SECTOR,  
AS RECORDED IN MAP BOOK 16, PAGE 84, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 18th day of March, 1999.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By

*Julie Mulhern*  
JULIE MULHERN

its ASSISTANT SECRETARY

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of March  
1999, personally appeared JULIE MULHERN  
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/28/2000

*Dana Andrews*  
Notary Public  
DANA ANDREWS

AFTER RECORDING, FORWARD TO:  
JAMES R KRUEGER  
15802 CRYSTAL BROOK DR.

HOUSTON TX 77068-

DANA ANDREWS  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 28, 2000

AL\_REL (040)

Inst # 1999-14541  
04/06/1999-14541  
12:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
S.S. 101