THIS INSTRUM	MENT PREPARED BY	(NAME) DEDDIE DANKS - COMPASS DANK			
		(ADDRESS) 15	South 20th St -	- 2nd Flr - Birmingham,	_AL_35233
					- ,
STATE OF ALABAMA) P/	ARTIAL RELEAS	E OF RECORDED LIEN	
COUNTY OF	JEFFERSON)			
					- l al 15-at
				ition, does hereby release from th	
	-			11-26-96	
				on <u>11-26-96</u>	
	_			Shelby Pece No.	
		Böök No.			
				Book No	
Page No), the following (described property ar	nd none other:	
			**	y of the Final Record rded in Map Book 24,	
	•	robate Office of			
			_	nst • 1999-14497	
				4/06/1999-14497	
				ELBY COUNTY JUDGE OF PROBATE	
			•	901 CRH 8.50	
			•	or property covered thereby.	day of
			as caused these pres	ents to be executed this 29th	, day of
Mar	ch	, 19 <u>99</u>			
			Compass Bank	. WMPL	
			Ву Дин	ON MILE MAY	
			Its: V	ice Fresident	
STATE OF AL	ABAMA	}			
COUNTY OF	JEFFERSON)			
I, the und	ersigned Notary Publ	ic, in and for said Coun	ty in said State, herel	by certify that	
T	ravis G. McKay	who	ose name as	Vice President	ot
Compass Ban	ik, a corporation, is si	gned to the foregoing in	nstrument, and who is	known to me, acknowledged befo	ore me on this
day that, being	g informed of the cor	ntents of the instrument	he he	as such officer and with full	authority, ex-
ecuted the sar	me voluntarily for and	as the act of said corp	oration.		
Given under n	ny hand and Official s	eal this 29th	day ofMarch	19 99	. •
			X	Office Panks	=
My commiss	ion expires: 1	1-04-02	Notary Public	Debbie Banks	
			1		

Form No. 99/33-1216 Rev. 3/98