THIS INSTRUMENT PREPARED BY:	(NAME) Debbie Banks - Compass Bank
	(ADDRESS) 15 South 20th St - 2nd Flr - Birmingham, AL 35233
STATE OF ALABAMA)
COUNTY OF JEFFERSON	PARTIAL RELEASE OF RECORDED LIEN)
KNOW ALL MEN BY THESE PR	ESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that
	Taylor Properties, L.L.C.
Cermin mongago oxoveros sy	on 11-26-96
which said mortgage was recorded in	the office of the Judge of Probate Court of Shelby County.
	B58k No. 1996-38581 Page No.
	in Book No
), the following described property and none other:
Page No	
Lot 19, according t	to the Amended Final Record Plat of Greystone
Farms, Lake's Edge	Sector, as recorded in Map Book 21, Page 79,
in the Probate Off:	ice of Shelby County, Alabama.
	Inst + 1999-14495
	Tire -
	04/06/1999-14495
	11:01 AM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE 101 CRH 8.50
Said mortogoe shall continue in t	برون المعنى ا المعنى المعنى المعن
5 G	ank, a corporation, has caused these presents to be executed this29th day of
	, 19 <u>99</u>
· · · · · · · · · · · · · · · · · · ·	<u></u>
	Compass Bank
	By
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned Notary Public	, in and for said County in said State, hereby certify that
Travis G. McKay	whose name as Vice President of
Compass Bank, a corporation, is sign	ned to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being inform £ d of the conte	ents of the instrument. he as such officer and with full authority, ex-
ecuted the same voluntarily for and a	as the act of said corporation.
Given under my hand and Official se	al this 29th day of March / 1999
	Man. (R. L)
	Tes: 11-04-02 Notary Public Debbie Banks
My commission expi	Tes: TI-04+07 HOLD - Depote paure